www.havredailynews.com Wednesday, January 24, 2024

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Exciting position developing and providing leadership for educational programs in Agriculture and 4-H/Youth Development. Bachelor's degree required. For complete information, and how to apply, please review: http://montana.edu/extension/careers. Equal Opportunity Employer, Veterans/Disabled.

Chinook High School is Seeking a Special Education Paraprofessional to Start Immediately

Starting pay for this position is \$21.50 - \$23.50 per hour plus benefits, with no experience. The district provides 100% of the premium for a single person's health insurance, however, if an employee has insurance coverage elsewhere, they may instead receive a cash stipend of \$685 per month.

This position requires special training, patience and a willingness to learn American Sign Language on the job.

Our classified job application is available on the employment page of our school website http://chinookschools.org or can be picked up at the high school office. Please contact Fred Hofman at the school at (406) 357-2236 for more information.

DAILY NEWS

Carrier Routes •Available Immediately•

Monday-Friday Afternoons 2 Highland Park Routes 1 Downtown Route

1 South End by High School 1 South West by Rotary Park

Must be 11 years of age or Older. If interested, please stop by Havre Daily News office, or call Jodene at 406-265-6795, 8am-5pm M-F.

NOTICES

ATTENTION: DAVEY SD12 COMMUNITY

STAKEHOLDERS: Please take the Com-

prehensive Needs Assessment Survey

found at

https://montanaopi.sjc1.qualtrics.com/

jfe/form/SV_0ppbDFMo98Q3aMm

Montana Schools are under new accredi-

tation standards. Your participation is

valuable in helping the district attain the

first-year accreditation requirements. Sur-

vey due January 31st. If you do not have

access to a computer, call (406)395-4461

to arrange a time to use a school device.

Survey link located on the Hill County

Superintendent of Schools page, too.

Contact Acting County Superintendent

Jake Strissel (406)265-5481 ext. 2328 or

(406)357-5651; or District Clerk Serena

Dawson (406)265-6970 with questions.

Publish in The Havre daily news

January19,22,23,24,25,26,29,30,31,2024

MNAXLP

ATTENTION: COTTONWOOD SD57 COM-

MUNITY STAKEHOLDERS:

Please take the Comprehensive Needs

Assessment Survey found at:

jfe/form/SV_0ppbDFMo98Q3aMm

Montana Schools are under new accredi-

tation standards. Your participation is

valuable in helping the district attain the

first-year accreditation requirements. Sur-

vey due January 31st. If you do not have

access to a computer, school devices are

available at the OPEN HOUSE Friday Janu-

ary 26th 9 a.m.-12 p.m. at each school

West and North. Survey link located on

the Hill County Superintendent of Schools

page, too. Contact Acting County Super-

intendent Jake Strissel (406)265-5481

ext. 2328 or (406)357-5651; or District

Clerk Serena Dawson (406)265-6970 with

questions

Publish in The Havre daily news

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2024

MNAXLP

https://montanaopi.sjc1.gualtrics.com/

Unified Disposal Board has 140 acres plus or minus of ag land for lease. Land Description is Section 1 Township 32N Range 16E S1/2S1/2S1/2SE1/4 and SE1/4SW1/4. Section 12 Township 32N Range 16E N1/2NE1/4. North of the landfill with limited access, no water and is currently grass. This will be a cash rent up for bid for further information contact Brad (406)265-0068. Sealed bids drop off at the Environmental Health office in the basement of the court house or mailed into 315 4th St. office addressed to Unified Disposal

Have to be turned into us before February 15th, 2024 will be opened on February 20th, 2024 during the UDB Meeting. Publish in The Havre Daily News January 16,19,22,24,26,29,31, February 2,5,7,9,12,14, 2024 MNAXLP

THOMAS J. SHEEHY SHEEHY LAW OFFICE, PLLC P.O. Box 511 Big Sandy, MT 59520 Phone: (406) 378-2103 Fax: (406) 378-2378 tomatty@itstriangle.com Attorney for Personal Representa-

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

IN THE MATTER OF THE ESTATE

JOY HOKANSON, Deceased

Probate No. DP-24-003

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Donald Weaver has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Donald Weaver, the personal representative, return receipt requested. c/o Sheehy Law Office, PLLC, P.O. Box 511, Big Sandy, Montana, 59520, or filed with the Clerk of the

Dated January 9, 2024. /s/Thomas J. Sheehy Thomas J. Sheehy, Attorney for Personal Representative

above-entitled Court.

Published in the Havre Daily News January 17,24,31, 2024 **MNAXLP**

NOTICES

Legals

REQUEST FOR PROPOSALS RFP ID# 24-CCT-034 GIS Project The Chippewa Cree Tribe Planning Department

1. Project Overview

The Chippewa Cree Tribal Planning Department are requesting proposals for GIS Management Services for the Chippewa Cree Tribe on the Rocky Boy's Reservation. CCT is seeking qualified firms to establish a contract, through competitive negotiations, to provide GIS Management Services that provide comprehensive solutions to address spatial needs for the Chippewa Cree Tribal Government and Departments.

Scope of Services:

- Work with tribal GIS coordinator in the creation of a newly formed GIS Department and provide recommendations on equipment and software to purchase.
- Work with coordinator and tribal departments to gather existing GIS information and centralize it in the new GIS software program. Develop policies, proce-
- dures and best practices. Recommendations to cre-
- ate a highly functional GIS department.

8. Project Background The Chippewa Cree Tribe is governed

by nine elected officials who serve terms of four years. One Chairman, Vice-Chairman, and seven Business Committee members form the Chippewa Cree Tribal Business Committee. The Rocky Boy's Reservation is home

to the Chippewa Cree Tribe located in Northcentral Montana. There are approximately 3,800 people living on the reservation encompassing roughly 122,000 acres.

> Statement of Qualifications

- Bidder Information name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the primary contact. Include a brief description and history of your firm.
- 11. Project Approach please explain your project approach, style, and process. If you have worked with the Chippewa Cree Tribe in the past, please specify which projects
- Estimated Cost must include cost for all work related to tasks and deliverables outlined in the schedule and timeline.
- Business License and TERO Fees - the firm must work with the CCT TERO regarding business licensing and TERO fees

Each proposal must be submitted in a sealed envelope. Each sealed envelope containing a BID must be plainly marked on the outside as "BID for [PROJECT NAME]" and the envelope should bear on the outside the name of the BIDDER, his or her address, and his or her license number.

If forwarded by mail, the sealed envelope containing the BID must be enclosed in another envelope addressed to the PROCUREMENT at 96 Clinic Road, Box Elder, Montana, 59521

15. Deadlines

Chippewa Cree Tribe

ATTN: PROCUREMENT

Proposals must be submitted by January 31st, 2024 by 4:00pm. For further information or questions please contact Trevor Standing Rock at trevor@chippewa-cree.org or call 406.395.5705. All proposals must be addressed to:

Tasha Parisian 96 Clinic Road N, Box Elder MT 59521 tasha@chippewa-cree.org Publish in The Havre Daily News January 10,17,24, 2024 MNAXLP

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