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EMPLOYMENT

Full Time

**MSU EXTENSION AGENT,**  
**Ft. Belknap Reservation,**  
**Fort Belknap Agency, MT. Full time.**  
**Exciting position developing and providing**  
**leadership for educational programs in**  
**Agriculture and 4-H/Youth Development.**  
**Bachelor's degree required.**  
**For complete information, and**  
**how to apply, please review:**  
**http://montana.edu/extension/careers.**  
**Equal Opportunity Employer,**  
**Veterans/Disabled.**

**Havre**  
**DAILY NEWS**  
*"News You Can Use"*  
**Carrier Routes**  
**•Available Immediately•**  
**Monday-Friday Afternoons**  
**2 Highland Park Routes**  
**1 Downtown Route**  
**1 South End by High School**  
**1 South West by Rotary Park**  
**Must be 11 years of age or Older.**  
**If interested, please stop by Havre Daily News office,**  
**or call Jodene at 406-265-6795, 8am-5pm M-F.**

  
**HILL COUNTY EMPLOYMENT OPPORTUNITIES**

**Sheriff's Office**  
• Deputy Sheriff - FT  
• \$22.01/hr  
• Detention Officer - PT & FT  
• \$19.20/hr  
• Dispatcher - (2) PT & (1) FT  
• \$18.42/hr

**Hill County Council on Aging**  
• Head Cook-FT  
• \$17.62/hr

**Hill County Attorney**  
• Deputy County Attorney - FT  
• \$85,000/yr  
• Legal Intern-Temp/Summer  
• \$31.78/hr

**Buildings**  
• Custodian - FT  
• \$16.23/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.  
Please reach out to [personnel@hillcounty.us](mailto:personnel@hillcounty.us) with any questions.  
*Hill County is an equal opportunity employer. Reasonable accommodations will be made.*

NOTICES

**ATTENTION: DAVEY SD12 COMMUNITY STAKEHOLDERS:** Please take the Comprehensive Needs Assessment Survey found at:  
[https://montanaopi.sjc1.qualtrics.com/jfe/form/SV\\_0ppbDFMo98Q3aMm](https://montanaopi.sjc1.qualtrics.com/jfe/form/SV_0ppbDFMo98Q3aMm)  
Montana Schools are under new accreditation standards. Your participation is valuable in helping the district attain the first-year accreditation requirements. Survey due January 31st. If you do not have access to a computer, call (406)395-4461 to arrange a time to use a school device. Survey link located on the Hill County Superintendent of Schools page, too. Contact Acting County Superintendent Jake Strissel (406)265-5481 ext. 2328 or (406)357-5651; or District Clerk Serena Dawson (406)265-6970 with questions.  
Publish in The Havre daily news January 19, 22, 23, 24, 25, 26, 29, 30, 31, 2024 MNAXLP

**ATTENTION: COTTONWOOD SD57 COMMUNITY STAKEHOLDERS:** Please take the Comprehensive Needs Assessment Survey found at:  
[https://montanaopi.sjc1.qualtrics.com/jfe/form/SV\\_0ppbDFMo98Q3aMm](https://montanaopi.sjc1.qualtrics.com/jfe/form/SV_0ppbDFMo98Q3aMm)  
Montana Schools are under new accreditation standards. Your participation is valuable in helping the district attain the first-year accreditation requirements. Survey due January 31st. If you do not have access to a computer, school devices are available at the **OPEN HOUSE** Friday January 26th 9 a.m.-12 p.m. at each school West and North. Survey link located on the Hill County Superintendent of Schools page, too. Contact Acting County Superintendent Jake Strissel (406)265-5481 ext. 2328 or (406)357-5651; or District Clerk Serena Dawson (406)265-6970 with questions.  
Publish in The Havre daily news January 19, 22, 23, 24, 25, 26, 29, 30, 31, 2024 MNAXLP

NOTICES

Legals

**REQUEST FOR PROPOSALS**  
RFP ID# 24-CCT-001  
RFP for Water Storage Tank Foundation  
The Chippewa Cree Tribe's Water Resources Department  
On the Rocky Boy Indian Reservation

- Project Overview**  
The Chippewa Cree Tribe – Tribal Water Resources Department (TWRD) requires the services of qualified individuals, companies, or firms to construct a foundation for a Water Storage Tank.
- Project Background**  
The proposed project will work with the TWRD Director, Tribal EPA Department, Tribal Historic Preservation (THPO), TERO, Tank Manufacturer, and other departments deemed necessary to construct a foundation for a Water Storage Tank. The Chippewa Cree Tribal Water Resources Department received funding through the Housing & Urban Development – ICDBG – CARES to conduct a water system improvement project.
- Statement of Qualifications**
- Firm Information** – firm's name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the firm's primary contact. Include a brief description and history of your firm.
- Project Approach** – please explain your project approach, style, and process.
- Schedule and Timeline** – proposals should include the proposed work schedule, timeline, and final document, utilizing HUD's format and forms.
- Estimated Cost** – must include cost for all work related to tasks and deliverables outlined in the schedule and timeline.
- Business License, TERO, THPO fees** – the firm must work with the CCT TERO regarding business licensing and TERO fees. Also, must work with CCT Cultural Resources on THPO fees.

Each proposal must be submitted in a sealed envelope. Each sealed envelope containing a BID must be plainly marked on the outside as **"BID for Gardipee Tank Foundation"** and the envelope should bear on the outside the name of the **BIDDER**, his or her address, and his or her license number. If forwarding by mail, the sealed envelope containing the BID must be enclosed in another envelope addressed to the **PROCUREMENT** at 96 Clinic Road North, Box Elder, MT 59521.

**9. Deadlines:**  
Proposal must be submitted by **February 2nd, 2023 by 4:00 pm MST** and selection. For further information or questions, please contact Ted Whitford, Sr. at [ted@chippewa-cree.org](mailto:ted@chippewa-cree.org). All proposals must be addressed or emailed to:  
**Attention: Procurement, Chippewa Cree Tribe, 96 Clinic Road North Box Elder, MT 59521 tasha@chippewa-cree.org**  
Publish in The Havre Daily News January 26, 30, 2024 MNAXLP

**HAVRE DAILY NEWS Classifieds DEADLINE**  
**11am the Day Before**

RENTALS

Apartments

**OAKWOOD VILLAGE**  
**1915 1st St. NE**  
**Havre, MT**  
Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water & Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

Houses

**Houses For Rent**  
Houses Available  
For Rent  
Call 406-945-2027

Office Space

**2 commercial spaces for rent**  
separate leases  
324 2nd St., Havre  
Office Space approx. 1750 Sq. Ft  
Basement Loc. approx. 2500 Sq. Ft.  
Call for info. 406-262-3444

FARM & RANCH

Livestock

**Bulls For Sale**  
Little Bitterroot Ranch  
Selling 30 bulls February 6 2024 at Montana Livestock Auction Ramsay, MT.  
Pure Breed and Sim/Angus  
For Data, pictures, videos go to; [litlebitterrootranch.com](http://litlebitterrootranch.com)  
For information and catalog call Frank Carr at 406-741-2523

**If you are tired of pushing your own sales without seeing any results**



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*With a*  
**Havre DAILY NEWS**  
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Call 265-6795 to speak to a representative today.

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Call the Havre Daily News Classifieds Department today at **406-265-6795** to place your business!

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CONCRETE • CARPENTRY • SNOW REMOVAL  
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**LICENSED ELECTRICIAN**  
Electrical work inside or out.  
Reasonable & Insured  
Bob Florea 265-4601

**RENTALS**  
**PARK VIEW APARTMENTS**  
**STUDIOS, 1 & 2 BDRM; ALL UTILITIES PD. 390-2283**

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**Montana Seamless Rain Gutters**  
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Prompt Service • Competitive Prices

**HANDYMAN**  
**FIX-IT-ALL HANDYMAN LLC**  
Jacob Parker - Owner  
15 Years Experience • Insured  
401 Spirit Xing • Box Elder, MT 59621  
[handyman1.fixitall@gmail.com](mailto:handyman1.fixitall@gmail.com) **406-402-7042**

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Income Based if you qualify.  
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**CALL 879-9549 FOR MORE INFO & AN APPLICATION**

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Accepting Applications  
1, 2, 3, & 4 Bedroom  
low income apts.  
Based on 30% of Income  
All utilities included.  
Pick up applications at 1280 10th St. W. - office or Phone 285-9441 M-F 8am - 5pm only. EOE TDD #771

**KARATE CLASSES**  
**CHA-3 Kenpo KARATE**  
Beginner's Class Men • Women Children  
Mondays 6-7pm  
Call Greg at 265-6507 739 13th St. • Havre

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