

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**
You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time



HIRING NOW!

- Paving Superintendent
- Pile Buck • Oiler
- Field Mechanic
- Truck Driver
- Bridge Carpenter
- Bridge Superintendent
- Project Manager
- Project Engineer
- Const. Surveyor / P.E.
- Concrete Finisher
- Construction Laborer
- Heavy Equip Operator
- Asphalt Plant
- Groundsman
- ...

Field Wages are Davis-Bacon or Better

Employer-paid benefits including family health and retirement.

Meet and Greet

Century reps will be holding an informal Meet and Greet and interviews in Havre on

Wednesday, February 21st. Come by the Best Western Plus Inn & Suites on the hill anytime between 5 and 7 pm to talk about our positions.

If you wish to interview

please apply online at www.CenturyCI.com and submit your application by Feb. 18th.

To schedule your interview or for questions, call Tracy at (406) 535-1230.

Build your career and join the Century team TODAY!

A DRUG FREE WORKPLACE AND EQUAL OPPORTUNITY EMPLOYER

Havre DAILY NEWS

"News You Can Use"

Carrier Routes

•Available Immediately•

Monday-Friday Afternoons

1 Highland Park Route

1 Downtown Route

1 South End of 3rd, 4th, 5th Ave

Must be 11 years of age or Older.

If interested, please stop by Havre Daily News office, or call Jodene at 406-265-6795, 8am-5pm M-F.

DON'T FORGET THEIR BIRTHDAY!

Surprise them with a birthday photo in

The Havre DAILY NEWS

Call 265-6795 For Information Today!

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE
Havre, MT

Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water &
Garbage Included in Rent, EHO
Call 265-2576
TTY 711

Apartment For Rent

1 bedroom, 1 Bathroom Apt. on
3rd St. 4 blocks from IGA and
3 blocks from Lincoln McKinley
School.
For Info Call (406) 945-2027

Houses For Rent

Modern Houses Available
For Rent
Call 406-945-2027

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2 commercial spaces for rent
separate leases
324 2nd St., Havre
Office Space approx. 1750 Sq. Ft
Basement Loc. approx. 2500 Sq. Ft.
Call for info. 406-262-3444

Include your EVENT in our COMMUNITY Calendar



Call 265-6795,
Monday - Friday,
or email community@havredailynews.com

Havre DAILY NEWS
"News You Can Use"

finding the perfect JOB doesn't have to be A mystery.

Check out the employment listings in the classifieds and uncover a realm of possibilities, one of which is sure to be the right fit for you.

Havre DAILY NEWS

"News You Can Use"

119 Second Street
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(406) 265-6795

BUSINESS & SERVICE Directory

Call the Havre Daily News Classifieds Department today at 406-265-6795 to place your business!

Place an ad in our Business & Service Directory for As Low As \$2.13 Per Day!



HILL COUNTY EMPLOYMENT OPPORTUNITIES

Sheriff's Office

- Deputy Sheriff - FT
- \$22.73/hr
- Detention Officer - PT & FT
- \$20.70/hr
- Dispatcher - (2) PT & (1) FT
- \$19.92/hr

Hill County Attorney

- Deputy County Attorney - FT
- \$85,000/yr
- Legal Intern-Temp/Summer
- \$31.78/hr

Buildings

- Custodian - FT
- \$16.23/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions.

Hill County is an equal opportunity employer. Reasonable accommodations will be made.



Join the Northern Montana Health Care Team!

30 13th Street West, Havre, MT 59501

Cleaning Tech
NMH or NMCC
\$14.38 - \$16.10
\$1200 Sign-On Bonus

CNA Classes - NMCC
March 2024

Kitchen Aide NMCC
Full Time
\$13.73 - \$15.59
\$1200 Sign-On Bonus

Please visit our website at www.NMHealthcare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.

Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

ALIGNMENTS
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140 West Second St.
Havre, MT
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Reasonable & Insured
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ALL UTILITIES PD.
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Prompt Service - Competitive Prices

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Clean & Secure Building
CALL 879-9549 FOR MORE INFO & APPLICATION

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RENTALS
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All utilities included.
Pick up applications at
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Phone 265-9441 M-F 9am - 5pm only
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Men • Women
Children
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Call Greg at 205-6507 729 13th St. E. Havre

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Havre Daily News DEADLINE Classifieds 11am the Day Before

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** If you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**
You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.
This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

NOTICES

Legals

**ROCKY BOY HEALTH CENTER
CALL FOR BIDS**
NOTICE IS HEREBY GIVEN that the Rocky Boy Health Center is accepting sealed bids for:
ROCKY BOY HOUSING – BID PACKAGE 1
Separate sealed bids for construction of new housing will be received at Rocky Boy Health Center, 6850 Upper Box Elder Rd, Box Elder, Montana 59521 until 4:30 p.m., Local time, March 4, 2024 and then publicly opened and read aloud Tuesday, March 5, 2024 at noon Local time.
Please write the name of the project on the front of the sealed bid. The physical and mailing address for bids is:
Rocky Boy Health Center, 6850 Upper Box Elder Rd, Box Elder, Montana 59521.

Bids must be received before 4:30 p.m., local time, March 4, 2024. Original copies must be submitted- no faxed or electronic bids will be accepted. Bids will be opened and read following the close of bids.

The project work is generally described as follows (the "Work"): Four (4) new housing units are to be constructed in a new development on Upper Box Elder Rd adjacent to and across the road from the Rocky Boy Health Center clinic. The units include:
• One duplex with two 1-bed, 1-bath 700sf living units and attached, covered parking for 2 vehicles total.
• One 2-bed, 2-bath 1860sf single family home with a 2-car garage.
• One 3-bed, 2-bath 1920 sf single family home with a 2-car garage.
• One 4-bed, 2 ½ bath 2740sf single family home with a 3-car garage.

Bidding Documents will be distributed to various Montana builder's exchanges. Bidding Documents will be available from the Architect in electronic PDF format. For access to electronic documents, bidders should contact Architecture 118; 115 East Oak Street; Bozeman, Montana 59715; (406) 404-1777. Questions and other inquiries regarding the Bidding Documents should be directed to Mike Wiseman or Kali Peterson at Architecture 118.

A MANDATORY Pre-bid conference is tentatively scheduled for February 20 at 2:00pm in the Rocky Boy Health Center main conference room. All prospective Bidders will be required to attend and an addendum will be issued with any additional information. Bidders will be notified if the time or location changes.

CONTRACTOR and any of the CONTRACTOR'S subcontractors doing work on this project will be required to obtain a Tribal business license via the Chippewa Cree Trib Finance Office, 31 Agency Square, Box Elder, MT 59521; (406) 395-4478 or (406) 395-4210. CONTRACTOR submitting the Bid must obtain this license PRIOR to submitting the Bid. Any BIDDER seeking Native Preference must register with the Chippewa Cree TERO office prior to submitting a bid. Each bid or proposal must be accompanied by a Bid Bond payable to Rocky Boy Health Center in an amount not less than five percent (5%) or a Certified Check or Cashier's Check (Cash-In-Lieu) in an amount not less than one percent (1%) of the total amount of the bid. Successful BIDDERS shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Successful BIDDER(s) may request cash in lieu of bond in the amount of ten percent (10%) of the contract amount, to be paid at contract signing via Certified Check, or Cashier's Check. Insurance as required shall be provided by the successful BIDDER(s) and certificate(s) of that insurance shall be provided.

No bid may be withdrawn after the scheduled time for the public opening of bids, which 4:30 p.m., local time, March 4, 2024 .

The RBHC reserves the right to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER.

The Contractor is required to be an Equal Opportunity Employer.

DATED at Box Elder, Montana, this 9th day of February, 2024.

Cynthia Stump
Rocky Boy Health Center
Publish in The Havre Daily News
February 15,16,19, 2024
MNAXLP

**NOTICE OF OPEN BOARD POSITION(S)
Board:**

Dates posted:
(5)Zoning Board of Adjustments

12/29/2020
(4)Great Northern Fair Commission

2/2/2024
(1)Rural Fire District 1

8/12/2021
(1)City-County Planning Board

6/12/2023
(3)Hill County Planning Board

6/19/2023
(1) Hill County Board of Health

1/24/2024
(1)Historic Preservation Commission

2/2/2024
(2)Hill County Weed District Board

2/2/2024
Notice:
If interested please submit a letter of interest to the following:

Hill County Commissioners
315 4th St.
Havre, MT 59501
-or-
By email to:
tannert@hillcounty.us
petersonm@hillcounty.us
strissel@hillcounty.us
williams@hillcounty.us

Please make sure to include your contact information such as email, phone and address.
Publish in The Havre daily news
February 16, 2024
MNAXLP

Request for Proposals
**Eagle Valley Housing Development
General Contractor Services**

The Fort Belknap Tribal Housing Authority (FBTHA) in partnership with Island Mountain Development Group (IMDG) and the Fort Belknap Indian Community are requesting Proposals for the construction of 20-residential homes comprising the Eagle Valley Housing Development, located on the Fort Belknap Indian Reservation, Montana. This solicitation is subject to the Indian Preference procedures set forth in 24 CFR § 1000.52, and, the procurement provisions of 2 CFR Part 200, and the Fort Belknap Tribal Employment Rights Ordinance (TERO). The FBTHA and the IMDG invite Proposals from qualified Firms/Contractors experienced in successfully completing projects that are similar in scope, size and complexity to the Project, and who meet any specialized requirements of the Project. To be built according to specifications/design provided by Owner. The successful Contractor shall provide all materials, labor, tools, equipment, supervision, and all related items required to complete the project. For a full copy of the RFP or questions please contact Garrett MacKay at (garrett.mackay@islandmtm.com). Please remit an electronic version of the proposal no later than 4:00 PM MDT, March 29, 2024 to Garrett MacKay via the email above.
Publish in The Havre Daily News February 16,23,March 1,8,15,22, 2024
MNAXLP

INVITATION TO BID
Sealed bids entitled for ONE (1) TANDEM AXLE DUMP TRUCK for the City of Havre, Montana, will be received by Public Works via email at pwinfo@ci.havre.mt.us or delivery to **520 4th Street, Havre, MT, 59501 by Wednesday March 2024 until 3:00 PM.** Bids will then be read aloud and publicly with bid tabulation available after 48 hours following opening. City of Havre Public Works is seeking ONE (1) TANDEM AXLE DUMP TRUCK 2014 or newer, GVW 50,000 lbs. or greater, and automatic transmission. For more specific information, contact Public Works at pwinfo@ci.havre.mt.us or 406-265-4941. City of Havre reserves the right to reject any or all bids or to accept any bid deemed to be in the best interest of the City of Havre. Publish in The Havre Daily News February 16,23, 2024
MNAXLP

**The Verdict is in...
You'll find Big Savings In
The Classifieds**
Buy used items
for pennies on the
dollar! Call 265-6795



HAVRE DAILY News

Legal Notice
Partial Bond Release and Comprehensive Five-Year Bond Review for Jesson Rock-n-Ranch, LLC (Hard Rock Mining Operating Permit No. 00176) The Department of Environmental Quality (DEQ) has received a request for bond release from Jesson Rock-n-Ranch, LLC (Jesson). Jesson is authorized to operate a hard rock mine for decorative stone and rock products Operating Permit No. 00176. The site is on private lands in Section 30, Township 2 South, Range 6 East, approximately eight miles west of Livingston, MT in Park County. DEQ currently holds a reclamation bond in the amount of \$15,000. DEQ is proposing to release \$8,757 and retain \$6,243 after both releasing bond for reducing the maximum number of allowable disturbance acres and increasing the bond as a result of a comprehensive bond review. The bond release was requested by Jesson in the form of a permit revision request to better align the amount of bond held with the amount of disturbance generated by Jesson's operation. DEQ has determined the reduction in maximum allowable disturbed acres would decrease the currently required bond by \$11,250, resulting in a required bond of \$3,750. In addition to the request for bond release, DEQ is conducting a comprehensive bond review for Operating Permit No. 00176. DEQ has determined that the current bonding level does not represent the present costs of compliance with the Metal Mine Reclamation Act, administrative rules adopted thereunder, and the operating permit. DEQ is proposing to increase the bond by \$2,493. The bond increase is largely due to changes in fuel price, equipment rates, removal of nonmobile site equipment and updated indirect costs such as mobilization, contingency, and administration. DEQ has determined the net effect on the bond from the release request (\$11,250) and increase as a result of the five-year comprehensive review (\$2,493) is a bond release of \$8,757. The procedure for adjusting bonds as a result of a comprehensive bond review is set forth in Section 82-4-338(3), MCA. Pursuant to Section 82-4-338(5), Montana Code Annotated (MCA), DEQ may not release or decrease a reclamation bond until the public has been provided an opportunity for a hearing and a hearing has been held if requested. The company and the public will have until March 19, 2024, to comment on these proposed changes to the bond amount. DEQ will issue a final bond determination after the comment period has expired. The company, or any person with an interest that may be adversely affected by DEQ's final bond determination, may obtain a contested case hearing before the Board of Environmental Review. A written request for a hearing must be filed with DEQ within 30 days of the issuance of the final bond determination, stating the reason for the request. Requests for copies of the bond calculation associated with the comprehensive bond review, and any related questions should be directed to Millie Olsen, Acting Supervisor - Hard Rock Mining Section, Mining Bureau, Department of Environmental Quality, PO Box 200901, Helena, MT 59620-0901, by telephone at (406) 444-2461 or by e-mail at QHardRock@mt.gov Publish in The Havre daily News February 16, 2024
MNAXLP.

INVITATION TO BID
Sealed Bids will be received, at Hill County Courthouse • Attn: Lexis Dockter, Clerk and Recorder • 315 4th Street • Havre, MT 59501, by Thursday, February 29, 2024 at 3:00 PM
Local Time. Bids received after this time will not be accepted. All interested parties are invited to attend. Bids will be opened publicly and read aloud immediately after specified closing time for:
HVAC Renovation for Hill County Courthouse at Havre, MT. Project consists of renovation to the mechanical systems. All Bids must be on a lump sum basis; segregated Bids will not be accepted. Project construction to be started and completed prior to October 21, 2024. A site walk-thru will be held Tuesday, February 20, 2024 at 11:00 AM Local Time at Hill County Courthouse Main Entrance. All Bidders are encouraged to attend. Bids shall be submitted on the form provided with the Project Manual. Drawings and Project Manual may be examined at the Great Falls Builders Exchange, located at 325 Second Street South • Great Falls Phone: (406) 453-2513 or any of the Montana Builders Exchanges. Drawings and Project Manual may be printed upon request and upon payment at current printing rates of the establishment, and will be available starting Monday, February 12, 2024. The responsibility for obtaining enough information for Bidding purposes from the complete Contract Documents shall remain with the party requesting Documents. Addenda and Prior Approvals will be distributed through the Builders' Exchange. Bid Security in the amount of ten percent (10%) of the Bid must accompany each Bid in accordance with the Instructions to Bidders. The Contractor shall comply with all fair labor practices and shall meet the requirements of the State of Montana Prevailing Wage rates and Gross Receipts Tax. A Bid Bond for ten percent (10%) of the bid, and a Performance Bond for one hundred percent (100%) of the bid will be required. No Bidder may withdraw their Bid for at least thirty (30) days after the scheduled time for receipt of Bids except as noted in the Instruction to Bidders. The Project will be awarded to the lowest responsible bidder. Publish in The Havre Daily News February 9,16, 2024
MNAXLP

**PRESS RELEASE
NOTICE TO THE PUBLIC
February 16, 2024**

Notice is hereby issued to the public that there are 6 vacancies on the Hill County Council on Aging Governing Board. Pursuant to Section 7-1-201(5), MCA, the County Commission "shall post prospective membership vacancies at least one (1) month prior to filling the vacancy." Letters of interest can be submitted to Heather Sinclair in person or by mail at the Havre Senior Center, 2 Second Street West, Havre, MT 59501 or by email at srcenterdirector@hillcounty.us for Board membership until 5:00 p.m. on March 15, 2024. The appointment will be made after that date. For further information please contact the Senior Center Director at (406)265-5464.

/s/Heather Sinclair, Council on Aging/ Senior Center Director
Publish in The Havre Daily news
February 16, 2024
MNAXLP

Notice is hereby issued to the public that there are 6 vacancies on the Hill County Council on Aging Governing Board. Pursuant to Section 7-1-201(5), MCA, the County Commission "shall post prospective membership vacancies at least one (1) month prior to filling the vacancy." Letters of interest can be submitted to Heather Sinclair in person or by mail at the Havre Senior Center, 2 Second Street West, Havre, MT 59501 or by email at srcenterdirector@hillcounty.us for Board membership until 5:00 p.m. on March 15, 2024. The appointment will be made after that date. For further information please contact the Senior Center Director at (406)265-5464.

/s/Heather Sinclair, Council on Aging/ Senior Center Director
Publish in The Havre Daily news
February 16, 2024
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