Friday, March 1, 2024

# **CLASSIFIEDS**

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**Central Supply Aide Full Time** \$14.88 - \$17.20 \$1200 Sign-On Bonus

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Kitchen Aide NMCC/NMH **Full Time** \$13.73 - \$15.59 \$1200 Sign-On Bonus

**NOTICES** 

Legals

Request for Proposal

Harlem Public Schools is seeking quali-

fied contractors to respond to an RFP

for the DOE Renew America's School

mance Contract services by 03/08/2024.

to be directed to Marty Dirden, Director

of Infrastructure and Technology at

marty@harlem-hs.k12.mt.us, phone

406-353-3810 or fax 406-353-2674. Published in The Havre Daily News

MNAXLP

Request for Proposals

**Eagle Valley Housing Development** 

**General Contractor Services** 

The Fort Belknap Tribal Housing Authority (FBTHA) in partnership with

Island Mountain Development Group (IMDG) and the Fort Belknap Indian

Community are requesting Proposals for

the construction of 20-residential homes comprising the Eagle Valley Housing Development, located on the Fort

Belknap Indian Reservation, Montana, This solicitation is subject to the Indian

Preference procedures set forth in 24

CFR § 1000.52, and, the procurement

provisions of 2 CFR Part 200, and the

Ordinance (TERO).

complete the project.

the email above

BROWN, PLLP P.O. Box 7152 Havre, MT 59501

sentatives

Deceased

forever barred

Fort Belknap Tribal Employment Rights

posals from qualified Firms/Contractors

experienced in successfully completing

and complexity to the Project, and who

meet any specialized requirements of the

Project. To be built according to specifi-

cations/design provided by Owner. The successful Contractor shall provide all

materials, labor, tools, equipment, super-

vision, and all related items required to

For a full copy of the RFP or ques-

tions please contact Garrett MacKay

at (garrett.mackay@islandmtn.com).

Please remit an electronic version of the

proposal no later than 4:00 PM MDT,

March 29, 2024 to Garrett MacKay via

Publish in The Havre Daily News Feb-

ruary 16,23, March 1,8,15,22, 2024

MNAXLP

BOSCH, KUHR, DUGDALE &

STEPHEN R. BROWN, JR

Telephone: (406) 265-6706

In the Matter of the Estate of

DAVID H. GREENWOOD,

Probate No. DP-24-009

Attorneys for Co-Personal Repre-

**MONTANA TWELFTH JUDICIAL** 

**DISTRICT COURT, HILL COUNTY** 

**NOTICE TO CREDITORS** 

**EN** that the undersigned has been

appointed Co-Personal Representa-

tives of the above named estate. All

persons having claims against the

said deceased are required to pres-

ent their claims within four months

after the date of the first publication

of this notice or said claims will be

Claims must either be mailed to the

Co-Personal Representatives, return

receipt requested, at P.O. Box 7152,

Havre, Montana, 59501, or filed with

DATED 28th day of February, 2024.

March 1,8,15,2024

MNAXLP

the Clerk of the above Court

**NOTICE IS HEREBY GIV-**

projects that are similar in scope, size

March 1,4,6, 2024

Grant & Guaranteed Energy Perfor-

Please visit www.harlem-hs.k12. mt.us under the news section for more All questions concerning this RFP are

Please visit our website at www.NMHcare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

AANIIIH NAKODA COLLEGE is inviting letters of interest for a vacancy on the Board of Directors, the River District Aaniiih (Gros Ventre) Representative, a three (3) year term from date of confirmation. Eligibility: live within a fifty (50) mile radius of Fort Belknap Indian Reservation; must be 18 years of age; never convicted of a felony; must demonstrate a sincere interest in higher education; to be advertised for a minimum of 15 consecutive days; open now, Friday, February 23, 2024. and will close on Friday, March 8, 2024, at 4:00 p.m. Members of the Fort Belknap Indian Community, Aaniiih Tribe may submit (deliver to the ANC Assistant to the President or mail) a hardcopy letter of interest and current resume to: Aaniiih Nakoda College, Attn: BOD, Chair, PO Box 159, Harlem MT 59526-0159.

## Havre **DAILY NEWS**

"News You Can Use"

### **Carrier Routes**

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#### HILL COUNTY EMPLOYMENT **OPPORTUNITIES**

#### **Sheriff's Office**

- Deputy Sheriff FT \$22.73/hr
- Detention Officer PT & FT • \$20.70/hr
- Dispatcher (2) PT & (1) FT \$19.92/hr
- **Hill County Attorney**

#### Deputy County Attorney - FT • \$85,000/yr

 Legal Intern-Temp/Summer •\$31.78/hr

#### **Hill County Health Department**

•Public Health Nurse- FT •\$25.80/hr

\*Position is dependent on grant funding\*

#### **Buildings**

Custodian - FT

•\$16.23/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre

Job Service website. Please reach out to personnel@hillcounty.us with any questions.

> Hill County is an equal opportunity employer. Reasonable accommodations will be made.

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### **RENTALS**

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Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576 TTY 711

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