## PAGE B5 CLASSIFIEDS

Havre **DAILY NEWS** www.havredailynews.com Tuesday, March 6, 2024

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EMPLO	YMENT	NOTICES	RENTALS	
Full Time		Legals	Apartments	
<b>II</b>		ADVERTISEMENT FOR BIDS		
Havre DAILY NEWS "News You Can Use"		Sealed Bids for Density Testing Services on the Rocky Boy's Core Pipeline – Segment #5 Project will be received by the Chippewa Cree Construction Corporation (Owner) until March 21, 2024 at the hour of 3:00 PM local time at the office of	OAKWOOD VILLAGE 1915 1st St. NE Havre, MT	
Carrier Routes		AE2S located at 405 3rd St. NW, #205, Great Falls, MT, 59404. Bids	Two & Three Bdrms	
•Available Immediately•		will be received for daily on-call moisture and compaction testing ser-	Section 8 Multi-family Complex. A/C, Heat, Water &	
Monday-Friday Afternoons		vices of backfilled material previous- ly purchased by the Owner. Testing will occur during the 2024 construc-	Garbage Included in Rent, EHO	
1 Downtown Route 1 South End of 3rd, 4th, 5th Ave		tion season along the 34,158-foot (approximately 6.5 miles) 30-inch diameter steel pipeline in Hill County starting approximately 2 miles East of the intersection between Rudyard Rd and Sand Dunes Rd and ending approximately 2.5 miles West of the intersection between Highway 448	Apartment For Rent 1 bedroom, 1 Bathroom Apt. on 3rd St. 4 blocks from IGA and 3 blocks from Lincoln McKinley School.	PUREN IT
Must be 11 years of age or Older.		and Box Elder Rd (map provided in bid packet). Bids shall be on a unit price basis as indicated in the Bid	For Info Call (406) 945-2027	
If interested, please stop by Havre Daily News office,		Form.	FOR RENT Very nice 3 bd apt.1 bath	
or call Jodene at 406-265-6795, 8am-5pm M-F.		The Chippewa Cree Construction Corporation reserves the right to	No Pets, No Stairs, No smoking Deposit required + rent	
NOTICES		reject any or all bids, or to accept any bid deemed by them to be in the best interest of the Chippewa Cree	Call Jim 406-265-9470	
Legals		Construction Corporation.	Houses	
Jennifer E. Forsyth HI-LINE LAW, PLLC P.O. Box 2650 Havre, MT 59501 Telephone: (406)265-1530 jennifer@hilinelaw.com Attorneys for Petitioner	Request for Proposal Harlem Public Schools is seeking quali- fied contractors to respond to an RFP for the DOE Renew America's School Grant & Guaranteed Energy Perfor- mance Contract services by 03/08/2024. Please visit www.harlem-hs.k12. mt.us under the news section for more	AND BID PACKET CONTACT: Keeley McBryde, PE AE2S 405 3rd St. NW, Suite 205 Great Falls, MT 59404 Telephone: (406) 268-0626 Email: <u>keeley.mcbryde@ae2s.com</u>	Houses For Rent Modern Houses Available For Rent Call 406-945-2027	SE VARD SALE
MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY In the Matter of the Estate of ARDEAN C. FISHER, Deceased.	information. All questions concerning this RFP are to be directed to Marty Dirden, Director of Infrastructure and Technology at <u>marty@harlem-hs.k12.mt.us</u> , phone 406-353- 3810 or fax 406-353-2674.	Published in the Havre Daily News March 4-8, 2024 MNAXLP	Homes for Rent We have nice homes close to Box Elder and Rocky Boy. Medical, edu- cational or agency positions needing	
Probate No. DP-23-005	Published in The Havre Daily News		housing. Call for info. 406-945-2027	
NOTICE TO CREDITORS	March 1,4,6, 2024 MNAXLP			~
NOTICE IS HEREBYGIV- EN that the undersigned has been appointed Personal Representative of the above named estate. All per- sons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.	KATIE KUHR BOSCH, KUHR, DUGDALE & BROWN, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406) 265-6706 Attorneys for Co-Personal Repre- sentative	WEdding Or Anniversary	BUSII & SER	Place an ad in our Business & Service Directory for As
			1 20	Low As \$2.13

Claims must either be mailed to the Personal Representative, return receipt requested, at PO Box 2650, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this16th day of February, 2024

/s/JoAnn Pyle Personal Representative

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## **REQUEST FOR QUALIFICATIONS**

In accordance with 18-2-301 MCA, North Star School District is soliciting for qualifications submittals from interested parties for a Design-Build contract involving facilities capital planning, mechanical, electrical, HVAC, preconstruction and construction services with a guaranteed maximum price for: North Star School District design-build renovation project 2024.

Qualifications submittals will be accepted until 4:30 PM on Tuesday March 12. 2024 at: North Star School District 105 3rd Street NE Rudyard, MT 59540

The estimated project budget will be determined following a facilities assessment and may include new construction and/or remodel of existing facilities. Performance and Payment bonds, minimum 50% Montana resident workforce. and compliance with Montana State Prevailing Wage Rates (Building) will be required. Interested parties shall obtain and comply with the RFQ document which describes the project. schedule. information to be submitted, and criteria that will be used for selection. The RFQ document may be obtained at the district offices (address above), via email at jrussell@nsschools.org or by calling (406) 355-4481.

The Owner reserves the right to reject any or all submissions and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informali-

Publish in The Havre Daily news February 28, March 6, 2024 MNAXLP



DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of **BEVERLY L. KUHR** Deceased

Probate No. DP-24-004

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIV-**EN** that the undersigned has been appointed Co-Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representatives, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 16th day of February , 2024.

/s/ Peter J.. Kuhr /s/ Debra L. Walters /s/ Kimberly A. Smith **Co-Personal Representatives** 

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