

CLASSIFIEDS

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You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time



NORTHERN MONTANA Health Care

Join the Northern Montana Health Care Team!
30 13th Street West, Havre, MT 59501

C.N.A NMCC Full Time
\$18.63 - \$20.60
\$5000 Sign-On Bonus

Cleaning Technician Full Time
\$14.38 - \$16.10
\$1200 Sign-On Bonus

Kitchen Aide NMCC/NMH Full Time
\$13.73 - \$15.59
\$1200 Sign-On Bonus

Please visit our website at www.NMHCare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.
Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

NOTICES

Legals

Havre Public Schools is currently seeking three trustees for three-year terms. Anyone interested in running may pick up a petition at the Robins Administration Building or online www.blueponyk12.com under Board of Trustees tab. Petition must be turned in at the Havre School District Clerk's office prior to 5 p.m. March 28, 2024. Any questions, please call Superintendent Brian Gum at (406)395-8550.
Publish in The Havre Daily News March 12,15,19,22, 2024
MNAJLP

FINDING OF NO SIGNIFICANT IMPACT FOR North Central Montana REGIONAL WATER AUTHORITY Segment E3 (service to Hill CWD) and Segment E6-B (facility only) Project

TO: ALL INTERESTED PERSONS
Date: March 11, 2024
Action: Water System Improvements Project
Location of Project Hill County, Montana
DEQ Funding: To Be Determined
Total Project Cost: \$ 14,975,900

An environmental review has been conducted by the Montana Department of Environmental Quality (DEQ) regarding construction of a drinking water project that is part of the North Central Montana Regional Water Authority (NCRMWA).

The project consists of installing approximately 17 miles of 10-inch PVC water main paralleling Inverness Road, a booster pump station located approximately 3 miles north of the Core System connection at the existing Inverness storage tank site, a meter building located at the existing Inverness storage tank site, and a meter building located 0.5 miles east of the intersection of Highway 87 and Old Post Road. The pipeline is the transmission main designed to convey water from the Core System Pipeline to the existing ground storage tank in Inverness, MT in Hill County.

Based on the Final Programmatic Environmental Assessment (EA), including environmental commitments detailed in the EA, the project is not expected to have any significant adverse impacts upon terrestrial and aquatic life or habitat, including endangered species, water quality or quantity, air quality, geological features, cultural or historical features, or social quality.

The documentation for the FONSI is available for public review at the following web address: <https://deq.mt.gov/public/publiccomment>.

The DEQ utilized the following references in completing its environmental review of this project: 1) the Final Programmatic Environmental Assessment (EA) for Rocky Boy's/ North Central Montana Regional Water System, dated December 2004 (the lead agency for the EA was the United States Department of Interior Bureau of Reclamation in cooperation with: the United States Department of Interior Bureau of Indian Affairs, Montana Department of Environmental Quality and Montana Department of Natural Resources and Conservation); 2) the Engineering Report for Rocky Boy's/North Central Regional Water System Project, Segment E3 & Segment E6-B, prepared by Kadrmass Lee & Jackson (KLJ) and Advanced Engineering and Environmental Solutions (AE2S); 3) a Potential Contaminant Source Review for Rocky Boy's/North Central Montana Regional Water Project prepared by DEQ Source Water Protection section of DEQ dated December 2023 and; 4) a Project Manual and Project Drawings for Segment E3 & Segment E6-B prepared by KLJ and AE2S, received March 2024. These references are available for review upon request by contacting:

Wade Salyards
Department of Environmental Quality
P.O. Box 200901
Helena, MT 59620-0901
Phone (406) 444-7838
Email: wade.salyards@mt.gov
Or:
Larry Bonderud
North Central Montana Regional Water Authority
P.O. Box 312
Helena, MT 59624
Phone: (406) 945-4343
Email: zeyedoc@3rivers.net

Comments on this finding or on the EA may be submitted to DEQ at the above address. Comments must be postmarked no later than 30 days after the date of publication of this FONSI in the newspaper. After evaluating substantive comments received, DEQ will revise the EA or determine if an EIS is necessary. Otherwise, this finding of no significant impact will stand if no substantive comments are received during the comment period or if substantive comments are received and evaluated and the environmental impacts are still determined to be non-significant.

DEQ is aware of the district court opinion in *Held v. State*, ruling the statutory prohibition on including greenhouse gas analyses in MEPA reviews unconstitutional. DEQ continues to actively review options for a thoughtful, defensible disclosure of

greenhouse gas data and analysis for the wide variety of projects the Agency reviews.

/s/Jake Goettle, DWSRF Section Supervisor
Engineering Bureau

Publish in The Havre Daily News March 15, 2024
MNAJLP

Our Beaver Creek Park needs YOU!

The Hill County Park Board recently approved the establishment of a Finance and Rules Committee. This committee will be a permanent committee of the Board that will develop recommendations, advise the Park Board, and support management concerning financial matters as well as Rules for all Hill County Parks but primarily for Beaver Creek Park.

The committee will be five (5) to nine (9) members that are committed to the well being of our Parks, with an understanding of raising money, investing in Parks, and planning for the future. Two or three of these members will be Park Board members and the Park Superintendent while the other three to six positions will be filled by local citizens.

Responsibilities:

1. Periodic review of fees for all activities and uses occurring in the Parks.
2. Searching out and securing grants and other outside funding sources.
3. Overseeing fundraising activities in the interest of the Parks.
4. Forming long-range plans for the Park that we will leave to our children and future generations.

Our community has a good record of people's willingness to help the common good of the region. Beaver Creek Park is a natural resource gem to take pride in and provide input at the local level for all the public that uses it.

Please consider volunteering for this committee or recruiting/nominating someone to participate in this committee of the Park Board.

For more information, please contact the Beaver Creek Park Office: 395-4565, or talk with any of the Park Board Members or Commissioners.

Applications for appointment to this committee are available at the Hill County Commissioner's office or by calling the Beaver Creek Park Office: 406-395-4565. Applications should be submitted no later than April 1, 2024

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MNAJLP

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P.O. Box 7152
Havre, MT 59501
Telephone: (406) 265-6706
Attorneys for Co-Personal Representatives

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of DAVID H. GREENWOOD, Deceased.

Probate No. DP-24-009

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the Co-Personal Representatives, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 28th day of February, 2024.

/s/JUDY M. GREENWOOD
Co-Personal Representative
/s/ KRAIG T. GREENWOOD
Co-Personal Representative
/s/KARI D KING
Co-Personal Representative

Publish in the Havre Daily News , March 1,8,15,2024
MNAJLP

Havre Daily News
DEADLINE
Classifieds 11am the Day Before

Wanted

Seeking Employment

Wanted
Professional Service carpet laying. Property Management company has 400 yards of carpet to lay. Would like to find individual for \$8 per yard.
Call 406-945-2027

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE
Havre, MT

Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water & Garbage Included in Rent, EHO
Call 265-2576
TTY 711

Houses

Houses For Rent

Modern Houses Available For Rent
Call 406-945-2027

Homes for Rent

We have nice homes close to Box Elder and Rocky Boy. Medical, educational or agency positions needing housing.
Call for info. 406-945-2027

Retiring ?

Modern 4 bd 2 bth country home located 10 minutes from Havre near the foothills of the Bears Paws pine trees, spring water and pasture
call 406-945-2027



Havre DAILY NEWS

"News You Can Use"

Carrier Routes

•Available Immediately•
Monday-Friday Afternoons

1 Downtown Route
1 South End of 3rd, 4th, 5th Ave

Must be 11 years of age or Older.
If interested, please stop by Havre Daily News office,
or call Jodene at 406-265-6795, 8am-5pm M-F.



HILL COUNTY EMPLOYMENT OPPORTUNITIES

Sheriff's Office

- Deputy Sheriff - FT
• \$22.73/hr
- Detention Officer - PT & FT
• \$20.70/hr
- Dispatcher - (2) PT & (1) FT
• \$19.92/hr

Hill County Attorney

- Deputy County Attorney - FT
• \$85,000/yr
- Legal Intern-Temp/Summer
• \$31.78/hr

Hill County Health Department

- Public Health Nurse- FT
• \$25.80/hr
- *Position is dependent on grant funding*

Buildings

- Custodian - FT
• \$16.23/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions.

Hill County is an equal opportunity employer. Reasonable accommodations will be made.

The Havre Daily News Classifieds

HAPPY ST. PATRICK'S DAY!

(406) 265-6795

