

# CLASSIFIEDS

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You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## EMPLOYMENT

Full Time

**Havre DAILY NEWS**  
"News You Can Use"  
**Carrier Routes**  
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Monday-Friday Afternoons

1 Downtown Route  
1 South End of 3rd, 4th, 5th Ave

Must be 11 years of age or Older.  
If interested, please stop by Havre Daily News office,  
or call Jodene at 406-265-6795, 8am-5pm M-F.

**HELP WANTED:**  
Farm Service Agency, Hill County is accepting applications for a temporary Program Technician position in Havre, MT. This position will be through 09/30/2024 with the possibility of an extension. The technician will be responsible for carrying out office activities and functions pertaining to administrative tasks, record keeping, scanning, and filing, and other tasks as assigned. A copy of the vacancy announcement can be obtained from the Hill County FSA Office at 206 25th Ave W, Ste 2; Havre, MT, by calling 406-265-6792 Ext. 2, or requested via e-mail from lisa.toth@usda.gov. Applications will be accepted until April 5, 2024.

**PLACE YOUR CLASSIFIED AD TODAY!**  
(406) 265-6795  
classifieds@havredailynews.com

## NOTICES

Legals

**INVITATION TO BID**  
**Harlem School District #12**

Bids for Bid Packs as detailed below—Plans will be available Monday, April 1st . All bid packages will be received by Dick Anderson Construction at the office of Dick Anderson Construction, 4610 Tri-Hill Frontage Road, Great Falls, MT until 2:00 PM local time on April 18th, 2024.

Bids will be received for: 01-1 FINAL CLEANING, 02-1 DEMOLITION, 02-2 DEMOLITION, 03-1 BUILDING CONCRETE, 04-1 UNIT MASONRY – ALTERNATE 1, 06-1 CARPENTRY AND MISCELLANEOUS, 06-2 ARCHITECTURAL CASEWORK, 07-1 THERMAL INSULATION, 07-2 ROOFING & SHEET METAL, 07-3 METAL SIDING & SOFFITS, 07-4 FIRESTOPPING, 08-1 FRAMES, DOORS & HARDWARE, 08-2 OVERHEAD & SPECIALTY DOORS, 08-3 ALUMINUM FRAMED SYSTEMS, 09-1 METAL STUD FRAMING, 09-2 GYPSUM BOARD ASSEMBLIES, 09-3 TAPING & FINISHING, 09-4 SUSPENDED CEILING, 09-5 WOOD ATHLETIC FLOORING, 09-6 FLOORING, 09-7 FLUID APPLIED FLOORING, 09-8 PAINTING & WALL COVERING, 10-1 SPECIALTIES, 10-2 SIGNAGE, 11-1 FOOD SERVICE EQUIPMENT, 11-2 GYMNASIUM EQUIPMENT, 12-1 WINDOW TREATMENTS, 12-2 TELESCOPING BLEACHERS, 21-1 FIRE SUPPRESSION, 31-1 EARTHWORK & SITE IMPROVEMENTS, 31-2 HELICAL PIERS, 32-1 LANDSCAPE & IRRIGATION, 32-2 SITE FENCING

Bid package documents prepared by Collaborative Design Architects may be obtained at the local plan exchanges and/or by contacting:  
Dick Anderson Construction  
4610 Tri-Hill Frontage Road  
Great Falls, MT 59404  
Phone: 406-761-8707  
Fax: 406-761-3134

This is a Montana Prevailing Wage Rate project. See State of Montana website and/or project specifications for current effective labor rates. All laborers and mechanics employed by SUBCONTRACTOR or its subcontractors in performance of the construction work shall be paid wages at rates as required by law.

The SUBCONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. All Federal and State laws and the rules and regulations of all authorities having jurisdiction over the project shall apply to the contract throughout.

The State of Montana 1% Gross Receipts Tax applies to this project.

Successful BIDDERS shall furnish insurance as described in the Bid Documents and certificate(s) of that insurance shall be provided.

The right is reserved to reject any or all proposals received, to waive informalities, and to accept the lowest responsive and responsible bid which is in the best interest of the Construction Manager and the Owner.

Dick Anderson Construction is an Equal Opportunity Employer.  
Publish in The Havre Daily News  
April 3, 10, 17, 2024  
MNXALP

**SECTION 00100**  
**INVITATION TO BID**

Sealed bids for construction of Rocky Boy Health Center Administration Site Infrastructure Project will be received by the Rocky Boy Health Center, 6850 Upper Box Elder Road, Box Elder, MT 59521 until 10:00 a.m. local time on May 1, 2024 and then publicly opened and read aloud. The project generally consists of: Clearing and grubbing 3.5 acres; concrete, asphalt and HDPE liner demolition; excavate, place and grade 8,061 of earth fill; adjust and extend storm sewer; import, place and grade 1,877 CY of earth fill; grading and paving 2,626 SY of streets, install 1,504 LF of curb and gutter, grading and placing 2,403 LF of walking trail; planting, seeding, landscaping and irrigation installation of disturbed area and miscellaneous associated items. The contract documents consisting of drawings and project manual documents may be examined and obtained at the office of Rocky Boy Health Center, 6850 Upper Box Elder Road, Box Elder, MT, 59521, in accordance with the Instructions to Bidders. Required deposit is \$200.00 per set which includes 11" x 17" plan sheets. All deposits are not refundable. A business license from the Tribal Employment Rights Office is required before bidding. There will be a Pre-Bid Conference at the Rocky Boy Health Center Conference Room, 6850 Upper Box Elder Road, Box Elder, MT, 59521 at 10:00 a.m. on April 17, 2024. Interested contractors are encouraged to attend. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Rocky Boy Health Center, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, or Cash in Lieu of Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s) and a certificate of that insurance shall be provided. No bid may be withdrawn after the scheduled time for the public opening of bids. The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER.

SECTION 00100  
INVITATION TO BID  
PAGE 2 OF 2

The Rocky Boy Health Center is an Equal Opportunity Employer.  
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Sealed bids will be accepted by the Montana Department of Natural Resources and Conservation, Ag & Grazing Management Bureau, P.O. Box 201601, Helena, Montana 59620-1601, through April 10, 2024 for a 10-year Ag & Grazing Lease on the following described land in Hill County.

NW4NE4, S2NE4, N2SE4 Section 8 Township 30 North, Range 15 East and  
SW4SE4, S2SW4 Section 5 Township 30 North, Range 15 East containing a total of 320 acres: Grazing acres 244.63 and cropland acres 75.37.

The minimum bid rate is \$1,124.04 based on a grazing carrying capacity of 68 AUMs at a rate of \$16.53 per AUM, plus the minimum cash rental of \$1,733.51 based on \$23.00 per acre for 75.37 acres of Ag land.

By law all bids in order to be considered valid must include a deposit in the form of a certified check, cashier's check or money order in the amount equal to 100% of the amount bid for grazing, \$20.00 per acre for the agricultural land, plus a non-refundable lease application fee of \$25.00. In order to be considered, all bids must be accompanied with a completed application to lease state lands.

The successful bidder must in addition to the rental, make settlement with the owner of the existing improvements on the land.

The State Board of Land Commissioners reserves the right to reject any and all bids.

For management question please contact Jocee Hedrick at the Lewistown Field Office at 406-535-1905.

Bid forms may be obtained from the Department at the above address or in person at 1539 11th Avenue, Helena or by calling 406-444-3014.

Ag & Grazing Management Bureau  
Montana DNRC

Publish in The Havre Daily News  
March 27, April 3, 2024  
MNXALP

**INVITATION FOR BIDS**  
**LEASE OF STATE LANDS**

Sealed bids will be accepted by the Montana Department of Natural Resources and Conservation, Ag & Grazing Management Bureau, P.O. Box 201601, Helena, Montana 59620-1601, through April 17, 2024 for a 10-year Ag & Grazing Lease on the following described land in Hill County.

LOTS 3,4, SE4NW4, SW4NE4 Section 6 Township 30 North, Range 15 East containing a total of 170.07 acres: Grazing acres 103.69 and cropland acres 66.38.

The minimum bid rate is \$413.25 based on a grazing carrying capacity of 25 AUMs at a rate of \$16.53 per AUM, plus the minimum cash rental of \$1,526.74 based on \$23.00 per acre for 66.38 acres of Ag land.

By law all bids in order to be considered valid must include a deposit in the form of a certified check, cashier's check or money order in the amount equal to 100% of the amount bid for grazing, \$20.00 per acre for the agricultural land, plus a non-refundable lease application fee of \$25.00. In order to be considered, all bids must be accompanied with a completed application to lease state lands.

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NW4NE4, S2NE4, N2SE4 Section 8 Township 30 North, Range 15 East and  
SW4SE4, S2SW4 Section 5 Township 30 North, Range 15 East containing a total of 320 acres: Grazing acres 244.63 and cropland acres 75.37.

The minimum bid rate is \$1,124.04 based on a grazing carrying capacity of 68 AUMs at a rate of \$16.53 per AUM, plus the minimum cash rental of \$1,733.51 based on \$23.00 per acre for 75.37 acres of Ag land.

By law all bids in order to be considered valid must include a deposit in the form of a certified check, cashier's check or money order in the amount equal to 100% of the amount bid for grazing, \$20.00 per acre for the agricultural land, plus a non-refundable lease application fee of \$25.00. In order to be considered, all bids must be accompanied with a completed application to lease state lands.

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Ag & Grazing Management Bureau  
Montana DNRC

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Look who's coming to town!  
If you love to talk sports, we'd love to talk to you about our growing opportunities at our Havre, MT store COMING SOON!

**TEAM MANAGERS**  
**KEY TEAM LEADERS**  
**PART-TIME & FULL-TIME HOURLY TEAM MEMBERS/CASHIERS**

Apply Online at  
<https://careers-dunhamssports.icims.com>

[www.dunhamssports.com](http://www.dunhamssports.com)

## RENTALS

Apartment

**OAKWOOD VILLAGE**  
1915 1st St. NE  
Havre, MT

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water &  
Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

## Houses

**Houses For Rent**  
Modern Houses Available  
For Rent  
Call 406-945-2027

**Homes for Rent**  
We have nice homes close to Box Elder and Rocky Boy. Medical, educational or agency positions needing housing.  
Call for info. 406-945-2027

**Retiring for Rent**  
Modern 4 bd 2 bth country home located 10 minutes from Havre near the foothills of the Bears Paws pine trees, spring water and pasture  
call 406-945-2027

## Seeking Employment

**Wanted**  
Professional Service carpet laying. Property Management company has 400 yards of carpet to lay. Would like to find individual for \$8 per yard.  
Call 406-945-2027

## GARAGE SALES

**Havre South**

**Garage Sale**  
612 15th St.  
Fri 8am-4pm  
Sat. 8am-4pm  
Tools-tools-tools  
and too much more to mention !!!

## NOTICES

Legals

**Request for Proposal**  
The Chippewa Cree Energy Corporation is requesting proposals for an External Audit, including requirements under the Single Audit Act, for periods ending -(a) 12-31-2022, would be a financial audit and -(b) 12-31-2023. would be financial and Uniform Guidance audit. Inquiries may be directed to jeagleman@connectcree.com

Publish in The Havre Daily News  
April 1, 2, 3, 4, 5, 2024  
MNXALP

**Notice**  
This is to notify all interested parties that North Central Montana Transit is applying for \$274,620 in Operating funding and \$57,761 in TransADE funding through the MDT 5311 Operating Assistance Grant. The Operating Assistance Grant is part of the Montana Department of Transportation's Operating Grant Program.

The 5311 funding will be used for operating expenses associated with continuing to provide transportation services to the general public, elderly, and persons with disabilities. For more information please contact Susann Tharp at 406-265-3699 or Tom Lowe at 406-265-4762.  
Publish in The Havre Daily News  
March 25- April 5 2024  
MNXALP

Cause No. DV-24-025, 026, 027, 028, 029

**NOTICE OF HEARING**

NOTICE is hereby given by the undersigned, as counsel for Petitioners TYLER LEE GIBSON TAMARA DAWN GIBSON ISAAC EVAN GIBSON ROLAND LEE GIBSON KANE MANUEL GIBSON, that a hearing shall take place on the 1st day of May, 2024 at 9:00 a.m. in the Courtroom of the Hill County Courthouse, Havre, Montana for the Twelfth Judicial District Court of the State of Montana, upon Petitioner's Petition for Name Change to TYLER LEE DE LA VEGA TAMARA DAWN DE LA VEGA ISAAC EVAN DE LA VEGA ROLAND LEE DE LA VEGA KANE MANUEL DE LA VEGA Interested parties may file an objection to said Petition by filing the same with the Clerk of the above entitled Court or by appearing at said hearing and showing good reason why said petition should not be granted by the Court.

Dated this 8th day of March, 2024.

HI-LINE LAW PLLC  
Jennifer Forsyth  
P.O.Box 2650  
Havre Mt 59501  
Attorneys for Petitioners

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March 13, 20, 27, April 3, 2024  
MNXALP



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