ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PREPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

**EMPLOYMENT** 

**Full Time** 

# Havre **DAILY NEWS**

"News You Can Use"

## **Carrier Routes**

Available Immediately Monday-Friday Afternoons

1 Downtown Route 1 South End of 3rd, 4th, 5th Ave

Must be 11 years of age or Older. If interested, please stop by Havre Daily News office, or call Jodene at 406-265-6795, 8am-5pm M-F.



# **RENTALS**

Send Resume & Cover Letter

More information contact:

www.mtpulsecrops.org or Liz 406.438.7570

**Apartments** 

# **OAKWOOD VILLAGE** 1915 1st St. NE

Havre, MT Two & Three Bdrms

Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576 TTY 711

Houses

## **Houses For Rent**

Modern Houses Available For Rent Call 406-945-2027

## **Homes for Rent**

We have nice homes close to Box Elder and Rocky Boy. Medical, educational or agency positions needing housing Call for info. 406-945-2027

## **Retiring for Rent**

Modern 4 bd 2 bth country home located 10 minutes from Havre near the foothills of the Bears Paws pine trees, spring water and pasture call 406-945-2027

## Services

Superior Professional Window and carpet cleaning. References available & free estimates Call 406-344-0384

## **Seeking Employment**

## Wanted

Professional Service carpet laying. Property Management company has 400 yards of carpet to lay. Would like to find individual for \$8 per yard. Call 406-945-2027

PLACE YOUR CLASSIFIED AD TODAY! (406) 265-6795

INVITATION TO BID Harlem School District #12

**APPLY NOW** 

Bids for Bid Packs as detailed below-Plans will be available Monday, April 1st . All bid packages will be received by Dick Anderson Construction at the office of Dick Anderson Construction, 4610 Tri-Hill Frontage Road, Great Falls, MT until 2:00 PM local time on April 25th, 2024.

Bids will be received for: 01-1 FINAL CLEANING, 02-1 DEMOLITION, 02-2 DE-MOLITION, 03-1 BUILDING CONCRETE. 04-1 UNIT MASONRY - ALTERNATE 1, 06-1 CARPENTRY AND MISCELLANEOUS, 06-2 ARCHITECTURAL CASEWORK, 07-1 THERMAL INSULATION, 07-2 ROOFING & SHEET METAL, 07-3 METAL SIDING & SOFFITS, 07-4 FIRESTOPPING, 08-1 FRAMES, DOORS & HARDWARE, 08-2 **OVERHEAD & SPECIALTY DOORS, 08-3** ALUMINUM FRAMED SYSTEMS, 09-1 METAL STUD FRAMING, 09-2 GYPSUM **BOARD ASSEMBLIES, 09-3 TAPING &** FINISHING, 09-4 SUSPENDED CEILINGS, 09-5 WOOD ATHLETIC FLOORING. 09-6 FLOORING, 09-7 FLUID APPLIED FLOORING, 09-8 PAINTING & WALL COVERING, 10-1 SPECIALTIES, 10-2 SIGNAGE, 11-1 FOOD SERVICE EQUIP-MENT. 11-2 GYMNASIUM EQUIPMENT. 12-1 WINDOW TREATMENTS, 12-2 TELESCOPING BLEACHERS, 21-1 FIRE SUPPRESSION, 31-1 EARTHWORK & SITE IMPROVEMENTS, 31-2 HELICAL PIERS, 32-1 LANDSCAPE & IRRIGATION, 32-2 SITE FENCING

Bid package documents prepared by Collaborative Design Architects may be obtained at the local plan exchanges and/or by contacting:

> Dick Anderson Construction 4610 Tri-Hill Frontage Road Great Falls, MT 59404 Phone: 406-761-8707 Fax: 406-761-3134

This is a Montana Prevailing Wage Rate project. See State of Montana website and/or project specifications for current effective labor rates. All laborers and mechanics employed by SUBCONTRAC-TOR or its subcontractors in performance of the construction work shall be paid wages at rates as required by law.

The SUBCONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. All Federal and State laws and the rules and regulations of all authorities having jurisdiction over the project shall apply to the contract throughout.

The State of Montana 1% Gross Receipts Tax applies to this project.

Successful BIDDERS shall furnish insurance as described in the Bid Documents and certificate(s) of that insurance shall be provided.

NOTICES

The right is reserved to reject any or all proposals received, to waive informalities, and to accept the lowest responsive and responsible bid which is in the best interest of the Construction Manager and the Owner.

Dick Anderson Construction is an Equal Opportunity Employer. Publish in The Havre Daily News April 3,10.17, 2024 MNAXLP

### **SECTION 00100**

**INVITATION TO BID** Sealed bids for construction of Rocky Boy Health Center Administration Site Infrastructure Project will be received by the Rocky Boy Health Center, 6850 Upper Box Elder Road, Box Elder, MT 59521 until 10:00 a.m. local time on May 1, 2024 and then publicly opened and read aloud. The project generally consists of: Clearing and grubbing 3.5 acres: concrete, asphalt and HDPE liner demolition; excavate, place and grade 8,061 of earth fill; adjust and extend storm sewer; import, place and grade 1,877 CY of earth fill; grading and paving 2,626 SY of streets, install 1,504 LF of curb and gutter, grading and placing 2,403 LF of walking trail; planting, seeding, landscaping and irrigation installation of disturbed area and miscellaneous associated items. The contract documents consisting of drawings and project manual documents may be examined and obtained at the office of Rocky Boy Health Center, 6850 Upper Box Elder Road, Box Elder, MT, 59521, in accordance with the Instructions to Bidders. Required deposit is \$200.00 per set which includes 11" x 17' plan sheets. All deposits are not refundable. A business license from the Tribal Employment Rights Office is required before bidding There will be a Pre-Bid Conference at the Rocky Boy Health Center Conference Room, 6850 Upper Box Elder Road, Box Elder, MT, 59521 at 10:00 a.m. on April 17, 2024. Interested contractors are encouraged to attend. The Contractor must enthat employees and plicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Rocky Boy Health Center, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, or Cash in Lieu of Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s) and a certificate of that insurance shall be provided. No bid may be withdrawn after the scheduled time for the public opening of bids. The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to

OWNER SECTION 00100 INVITATION TO BID PAGE 2 OF 2 The Rocky Boy Health Center is

accept the lowest respon-

sive and responsible bid which

is in the best interest of the

an Equal Opportunity Employer. Published in the Havre Daily News April 3-17, 2024 **MNAXLP** 

## **GARAGE SALES**

## **Havre West**

**Estate Sale** 6909 70th Ave. W. (Herrons Park) Fri. 10am-5pm Sat.10am-5pm NO EARLY BIRDS

Horsetack, furniture, tools, lawn and garden eg., tractor, kitchen utensils. clothes and various other items.



CJI SCHOOLS ELEVATOR ADDI-TION **CHESTER, MONTANA** 

#### **Advertisement For Bids**

Sealed bids, entitled CJI SCHOOLS **ELEVATOR ADDITION**, Chester, Montana will be received until 2 pm local time on Wednesday, May 8, 2024 at the main office of the school at 511 Main St. in Chester, MT 59522. Bids received after that time will not be opened or considered for this project. The bids will be publicly opened and read at 2:05 pm on May 8, 2024 at the superintendent office of the school at 511 Main St. in Chester, MT 59522.

Bids are invited for one General Contract and shall be submitted on the Proposal Form provided with the Contract Documents. All proposals must be on a lump sum basis.

The project consists of an elevator addition to the exterior of the main building, exterior siding upgrades on the north elevation and a storefront and quardrail replacement at the main entrance.

Contract Documents: May be examined without charge at the offices of SMAARCHITECTURE AND DESIGN, 920 Front Street, Suite 101, Helena, Montana 59601. One complete set of Drawings and Specifications may be procured from the Architect's office upon deposit of \$100.00 as a guarantee of the safe return of the Drawings and Specifications. The full amount of this deposit will be returned to each bidder immediately upon the return of the Drawings and Specifications in good condition. Only those Contractors participating in the bidding process will be eligible for a refund. No refund on documents returned later than ten (10) days after the bids are opened will be obligatory. Plans may also be examined at plans rooms located in major Montana cities.

Bids shall be accompanied by bid security in the amount of not less than ten percent (10%) of the total amount of the bid and shall be made unconditionally payable to Chester-Joplin-Inverness School.

Successful bidders will be required to furnish approved performance and payment bonds, each in the amount of 100% of the contract and to expressly covenant that if the bidder is awarded the contract the bidder will enter into a formal contract for the work within 20 days after the proposal is accepted by the Owner.

Each bidder will be expected to comply with all fair labor practices and must meet the State of Montana reguirements if applicable including the withholding of the public contractor's gross receipts tax.

No bidder may withdraw their bid for at least thirty (30) days after the scheduled time for receipt of bids, except as noted.

Pre-Bid Inspection: Bidders are strongly encouraged to attend the pre-bid walk through of the project, which will be held on Tuesday, April 30, 2024 at 10:00 am. Prospective bidders are to meet at the project site which is located at the exterior of 511 Main St, Chester, MT 59522.

The Owner reserves the right to waive informalities, award the contract to the responsible Bidder whose bid is responsive and conforms with all material terms and conditions of the bidding documents and proposed Contract Documents, is lowest in price, and the bid which is determined to be in the best interest of the Owner, or to not award any proposals.

If the contract is to be awarded, the Owner will award the contract to the responsible Bidder whose bid is responsive and conforms with all material terms and conditions of the bidding documents and proposed Contract Documents, is lowest in price, is in the best interest of the project, and other factors considered.

Publish in The Havre Daily News April 17, 24, May 2, 2024 **MNAXLP** 

Print **Online** Fast Local Results Classifieds www.havredailynews.com

### **REQUEST FOR QUALIFICATIONS** FOR ENVIRONMENTAL **PROFESSIONAL SERVICES**

The Town of Chester is soliciting proposals for environmental professional

awarded DNRC Reclamation and Development Grant in conjunction with a Brownfields Cleanup Loan through Bear Paw

Development Corporation's EPA Brownfields RLF Cleanup Program. The grant is for petroleum

remediation at the Chester Motors site located at 301 East Washington Ave, Chester, MT 59522. Remediation of the site will allow for

the property to be redeveloped for a new use. With the award of funding, the Town of Chester

proposals to hire a firm to provide environmental professional services to execute both hazardous

substance and petroleum cleanup plans for the remediation of the site, including but not limited to bidding, permitting, oversight, sam-

pling, and project management. The

selected offeror must be able to comply with all applicable EPA and DEQ guidelines and regulations. Agreement and

payment terms will be negotiated with the selected offeror. Responses should include:

1. The firm's legal name, address and telephone number:

2. The principal(s) of the firm and their experience and qualifications; 3. The experience and qualifications

of the staff to be assigned to the

project: 4. A description of the firm's prior experience. Include the name of a

knowledgeable regarding the firm's performance and include only projects that the identified key staff had major roles;

5. A description of the firm's current work activities and anticipated availability:

6. Capability to meet time and budget requirements. Disadvantaged and women-owned

businesses are encouraged to apply. The selection of finalists to be interviewed will be based on an evaluation of the written responses.

The award will be made to the most qualified offeror whose proposal is deemed most advantageous to the Town of Chester, all factors considered. The

Town of Chester reserves the right to negotiate an agreement based on fair and reasonable compensation for the scope of work and

services proposed, as well as the right to reject all responses deemed unqualified, unsatisfactory, or inappropriate.

Responses to this solicitation must be submitted by May 22, 2024. Proposals may not exceed 20

one-side pages, excluding standard corporate brochures and personnel resumes. To request a full description of the RFQ and to submit

questions and responses, contact Sara Strissel, Director of Community Planning and Brownfields, Bear Paw Development Corporation,

P.O. Box 170, Havre, MT 59501, sstrissel@bearpaw.org.

This solicitation is being offered in accordance with state statutes governing the procurement of

professional services. Accordingly, the Town Council reserves the right to negotiate an

agreement based on fair and reasonable compensation for the scope of work and services proposed, as well as the right to re-

ject any and all responses deemed unqualified, unsatisfactory or inappropriate. Publish in The Havre Daily News

April 17,24,2024 MNAXLP

### READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY. The reason publication of legal

PRACTICE DEMOCRACY.

notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A

Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed

light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

### **REQUEST FOR PROPOSALS**

The Chippewa Cree Housing Authority is seeking proposals from all interested parties. For the following project: 2022 **IHBG 24 NEW SCATTER HOMES.** 

The completion of a full Environmental Assessment Form from HUD. The FONSI or EIS shall be included. All advertising and publishing required by HUD shall be included in request. All HUD rules and regulations shall be followed in the

process of this proposal. Preparation of Proposals: All interested parties can mail or hand delivered lump sum proposals to Chippewa Cree Housing Authority 75 Laredo Rd. Box Elder, Montana 59521. Each proposal shall

include: Project name.

Party name and address: Items being proposed:

Proposals: Lump sum proposals will be accepted until: Friday, May 3rd 430pm- 2024. After which time no other proposals will be accepted. All accepted proposals will be opened once received

RIGHT TO REJECT ANY AND ALL PROPOSALS: This advertising does not commit The Chippewa Cree Tribe Housing Authority to award any contracts or pay any cost incurred by this advertisement. The right to waive any informalities or irregularities when in the best interest of the Chippewa Cree Housing Authority.

T.E.R.O.: Full compliance with Tribal Employment Rights Ordinance code is Mandatory.

TERO office has established 3% business Tax. The Chippewa Cree Tribe has also 2% Admin fee for all work done within exterior boundary of the Rocky Boy Indian reservation. **SPECIAL NOTES:** The Chippewa Cree

Housing is asking interested parties to provide references of completed EA. Once the CCHA picks a proposal the contractor will work closely with construction managers on the grant details and specifications.

For more info Please call or email Justin Four Colors or Aaron Henry (406) 395-4370

Planning@cciha.org or ahenry@cciha.

Publish in The Havre Daily News April 10,12,17,19,24,26, May 2, 2024 MNAXLP

#### REQUEST FOR PROPOSALS RFP ID# 24-CCT-043 **Chippewa Cree Tribe TERO Department**

March 22,2024

Project Overview The Chippewa Cree Tribe-TERO Department is requesting proposals from qualified licensed attorneys, lawyers and/

or law firms with Tribal legal experience to submit a proposal for the following scope of work. 2. Scope of Work

Interpret TERO Law to protect tribal employment. Provide Legal Services to the TERO department in contract disputes.

Provide legal guidance in contract Enforce TERO Law through the TERO Ordinance.

Upgrade TERO Ordinance as needed. Protect TERO rights on all contract

operations. Statement of Qualifica-

#### 3. tions

- Bidder Information name. address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the primary contact. Include a brief description and history of your firm.
- Credentials Must have/ obtain Chippewa Cree BAR and must have legal license through the state.
- Project Approach please explain your project approach, style, and process. If you have worked with the Chippewa Cree Tribe in the past, please specify which projects.
- Estimated Cost must include cost for all work related to tasks and deliverables outlined in the schedule and timeline.
- Business License and TERO Fees - the firm must work with the CCT TERO regarding business licensing and TERO fees.

Deadlines Proposals must be submitted by April

19, 2024 by 4:00pm. For further information or questions please contact Gilbert Russette at grussette@ chippewa-cree.org or call (406)395-5275 All proposals must be addressed **Chippewa Cree Tribe** 

ATTN: PROCUREMENT Tasha Parisian 96 Clinic Road N, Box Elder MT 59521 tasha@chippewa-cree.org

**Publish in The Havre daily News** April 12,15,17, 2024 MNAXLP

