

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## EMPLOYMENT

Full Time



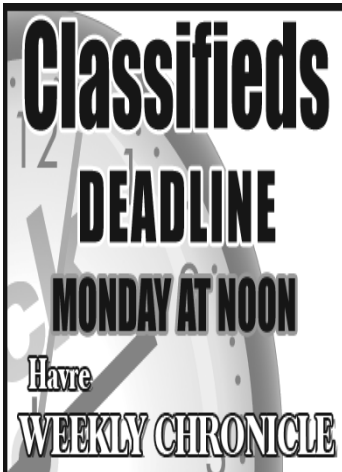
Join the Northern Montana Health Care Team!  
30 13th Street West, Havre, MT 59501

**Clerk-Receptionist**  
Full Time  
\$15.43 - \$17.66  
\$1200 Sign-On Bonus

**Groundskeeper**  
Part Time  
\$14.61 - \$16.61

**Kitchen Aide NMH**  
Full Time  
\$15.25 - \$17.25  
\$1200 Sign-On Bonus

Please visit our website at [www.NMHCare.org](http://www.NMHCare.org) to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.  
Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran



## GARAGE SALES

Havre South

**Multi Family Garage Sale**  
612 16th St.  
Sat. 8:00am-3:00pm  
So Sorry for cancellation last week. Many more items added for the 11th. Mountain bike, beach cruiser bike, sewing mach., antiques, Teeters brand inversion table & many many more items!

## BULLETIN

Seeking

**Looking for a good home**  
2 akc Reg male & female English bulldog Free to a good home if interested [joycewilliams102@aol.com](mailto:joycewilliams102@aol.com)

## RENTALS

Apartments

### OAKWOOD VILLAGE

1915 1st St. NE  
Havre, MT

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water &  
Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

Houses

### Houses For Rent

Modern Houses Available  
For Rent  
Call 406-945-2027

### Homes for Rent

We have nice homes close to Box Elder and Rocky Boy. Medical, educational or agency positions needing housing.  
Call for info. 406-945-2027

### Retiring for Rent

Modern 4 bd 2 bth country home located 10 minutes from Havre near the foothills of the Bears Paws pine trees, spring water and pasture  
call 406-945-2027

## Services

Seeking Employment

**Wanted**  
Professional Service carpet laying. Property Management company has 400 yards of carpet to lay. Would like to find individual for \$8 per yard.  
Call 406-945-2027

**Superior Professional Window and carpet cleaning.**  
References available & free estimates Call 406-344-0384



**Havre DAILY NEWS**  
Be in the know...  
Rely on a paper you can trust to get the news when it happens, so you can be prepared for everything.  
**Newspapers. We're still the one.**  
119 Second Street • Havre, MT • 265-6795 • [www.havredailynews.com](http://www.havredailynews.com)

The North Star Public Schools has the following positions open for the 2024-2025 school year.

- High School Assistant Cook
- Elementary Teacher(s)
- English Teacher MS/HS
- Special Education Teacher
- High School Administrative Assistant
- Elementary Administrative Assistant
- High School Boys Basketball Coach
- High School Girls Basketball Coach

North Star Elementary School is located in Gildford MT  
North Star Middle School/High School is located in Rudyard MT

The North Star School offers a comprehensive benefits package which includes: Competitive wages, Retirement package, Health Insurance Package, Life Insurance, Free Breakfast/Lunch meals, Activity Regular Season Pass (family).

District Housing is provided depending on availability.

If interested, please send the following materials:

Letter of Interest

Application (<https://sites.google.com/nsschools.org>)

Resume, 3 Letters of recommendation

Material can be submitted by mail or electronically.

Please submit application materials to or if you have any questions please contact:

**Superintendent James Russell**  
PO Box 129  
Rudyard, MT 59540  
(406)355-4481

Electronic submission can be sent to [jrussell@nsschools.org](mailto:jrussell@nsschools.org)

North Star School District 99M is an Equal Opportunity Employer. We are committed to excellence through diversity and welcome application from people of all backgrounds.

## NOTICES

Legals

Hanna Warhank  
JACKSON, MURDO & GRANT, P.C.  
203 N. Ewing  
Helena, MT 59601  
Telephone: (406) 442-1300  
Facsimile: (406) 443-7033  
Email: [hwarhank@jmgattorneys.com](mailto:hwarhank@jmgattorneys.com)  
*Attorneys for Personal Representative*

### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

DIANE E. Miller,  
Deceased.

Probate No. DP-21-2024-0000021-IT  
Judge: Kaydee Snipes Ruiz

### NOTICE TO CREDITORS

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Donald Miller the Personal Representative, return receipt requested, c/o Hanna Warhank, Jackson, Murdo & Grant, P.C., 203 N. Ewing, Helena, MT 59601, or filed with the Clerk of the above Court.

DATED 2nd day of May, 2024.

/s/DONALD MILLER  
Personal Representative

Published in the Havre Daily News,  
May 9, 16, 23, 2024  
MNAXLP

Notice of Public Hearing  
Zoning Map Amendment

The Hill County Commissioners will hold a public hearing on a single application submitted by KK & Crew LLC (Kathleen and Kirk Kinsella) to change the current zoning of their property located in Section 20, Township 32 North, Range 15 East Situated in the NE4NE4 or Lot 1 of Vandergrind Minor Subdivision. KK & Crew LLC is requesting that zoning be changed from Industrial to Residential II on approximately 10 Lots (2+ acres each) 1.2 miles N. of Intersection 82nd Ave. West and Hwy 87 located in the Section 20, Township 32 North, Range 15 East Situated in the NE4NE4 or Lot 1 of Vandergrind Minor Subdivision. A public hearing will be held on May 23rd, 2024 at 10:00 a.m. in the office of the Hill County Commission located in the Hill County Courthouse, 315 4th Street, Havre, Montana. All interested persons are urged to attend and provide comment. Questions concerning this request can also be made to the Planning Office, Hill County Courthouse, 406-265-5481. By order of the Hill County Commissioner meeting in regular session this 2nd day of May, 2024, at Havre, Montana.  
Mark Peterson, Chair of the Board  
Publish in The Weekly Chronicle  
May 9, 16, 2024  
MNAXLP

### TAX APPEAL BOARD NOTICE

The HILL COUNTY TAX APPEAL BOARD will be in session from July 1, 2024 through December 31, 2024, for the business of hearing appeals of property valuations set by the Montana Department of Revenue. Any taxpayer who disagrees with the appraised value of their property may file an appeal with the Hill County Tax Appeal Board within 30 days of the date of the Notice of Classification and Appraisal, or Notice to Change Valuation (assessment notice).  
Necessary forms for review can be obtained from the local Department of Revenue Assessment-Appraisal office in the Hill County Courthouse, and Application for Appeal forms can be obtained from the Hill County Tax Appeal Board, Hill County Clerk & Recorder's office or on line at [www.mtab.mt.gov](http://www.mtab.mt.gov). Actual completed Application for Appeal forms must be submitted to the County Clerk and Recorder, Hill County Courthouse, 315 4th Street, Havre, Montana 59501.

/s/Lexis Dockter  
Lexis Dockter  
Hill County Clerk and Recorder

Publish in The Weekly Chronicle  
May 9th, 2024  
MNAXLP

**PLACE YOUR CLASSIFIED AD TODAY!**  
(406) 265-6795  
[classifieds@havredailynews.com](mailto:classifieds@havredailynews.com)

### NOTICE OF PUBLIC HEARING

Hill County Water District will hold a public hearing to discuss an ordinance amending Section 1.4 regarding water charges and Section 1.5 regarding bulk station charges. Discussion will be on increasing fees for the fixed, variable, and bulk rates.

The hearing will take place on June 5, 2024 at 7:30 p.m. at the District's office at 104 Second Street, Hingham, Montana.

Any questions or concerns can be sent to P.O. Box 95, Hingham, MT 59528 or by calling Tammy Pike at 406-397-3387. Thank you.  
Publish in The Havre Daily News  
May 9, 23, 2024  
MNAXLP

### PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.



## HILL COUNTY EMPLOYMENT OPPORTUNITIES

### Sheriff's Office

- Deputy Sheriff - FT  
• \$22.73/hr
- Detention Officer - PT & FT  
• \$20.70/hr
- Dispatcher - (2) PT & (1) FT  
• \$19.92/hr

### Hill County Attorney

- Deputy County Attorney - FT  
• \$85,000/yr

### Council On Aging

- Site Manager (Rudyard) - PT  
• \$16.23
- Home Delivered Meals  
Delivery Driver (Rudyard) - PT  
• \$13.92

### Hill County Health Department

- Public Health Nurse- FT  
• \$25.80/hr
- \*Position is dependent on grant funding\*

### Buildings

- Custodian - FT  
• \$16.23/hr

### Weed/Mosquito District

- Sprayer/Operator - Seasonal  
• \$14.18 (non-certified)
- \$14.71 (certified)
- \$15.76 (cross-trained)

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.

Please reach out to [personnel@hillcounty.us](mailto:personnel@hillcounty.us) with any questions.

*Hill County is an equal opportunity employer. Reasonable accommodations will be made.*

## Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure...**ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.**

WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items. Call 406-270-8630 any time.

Beautiful purebred Irish Wolfhound puppies. Nice colors, male and female 1800.00. Exceed standard. Ready. Jim 406-936-9633

Historic newspaper in Havre hiring for editor who leads by example, general assignment and sports reporters. Contact Joshua Wood at [wood.saratogasan@gmail.com](mailto:wood.saratogasan@gmail.com)

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today!

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to:

**MT Newspaper Association at**  
**406-443-2850 or 1-800-325-8276**

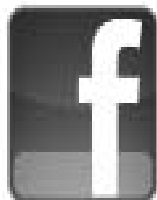
## Havre DAILY NEWS

"Have You Can Use"

119 Second Street • Havre, MT • 265-6795 • 1-800-993-2459

The Hi-Line's best source of local news and shopping information.

**CALL AND SUBSCRIBE TODAY!**



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**GET Connected**



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*You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.*

*This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.*

## NOTICES

## Legals

NOTICE THAT A TAX DEED MAY BE ISSUED

IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY

TO: Rocky Mountain District Church of the Nazarene 1201 9th Avenue Havre, MT 59501

Rocky Mountain District Church of the Nazarene 1516 Silverrun TRL Billings, MT 59106

Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY GIVEN:

- As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest: Lot 15, Block 2, Goehring Addition to Havre, Hill County, Montana, according to Amended Plat filed at Document No. 3521-609. Tax ID 4711
- The property taxes became delinquent on 11/30/2019
- The property tax lien was attached on 8/3/2020
- The lien was subsequently assigned to C&W Investments LLC
- As of the date of this notice, the amount of tax due is:  
TAXES: \$2352.78  
PENALTY: \$42.38  
INTEREST: \$556.74  
COST: \$175.01  
TOTAL: \$3126.91

- For the property tax lien to be liquidated, the total amount listed in paragraph 5, plus additional interest and costs, must be paid by August 1, 2024, which is the date that the redemption period expires or expired.
- If all taxes, penalties, interest, and costs are not paid to the COUNTY TREASURER on or prior to August 1, 2024, which is the date the redemption period expires, a tax deed may be issued to the assignee or county that is the possessor of the tax lien on the day following the date that the redemption period expires.

- The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Hill County Treasurer, 315 4th Street Havre, MT 59501, 406-265-5481.

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

- The address of the interested party is unknown.
- The published notice meets the legal requirements for notice of a pending tax deed issuance.
- The interested party's rights in the property may be in jeopardy.

DATED at Townsend, Mt. this 1st day of May 2024.

Signed: C&W Investments LLC  
IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY.

Publish in The Havre Daily News  
May 2, 9, 2024  
MNAXLP

NOTICE THAT A TAX DEED MAY BE ISSUED

IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY

TO: Harlan Schwan, Marcia Stallcop, Randal Schwan, Jamie Schwan, Trudy Gallery, Daryl Schwan, Sandra Reinhart 3916 Lancaster Road Missoula, MT 59808

Daryl Schwan PO Box 1001 Havre, Montana 59501

Sandra Riehnart 4 Meadowlark Estates Havre, Montana 59501

Marcia Stallcup PO Box 2242 Columbia Falls, Montana 59912

Harlan Schwan PO Box 103 Havre, Montana 59501

Trudy Gallery PO Box 190641 Hungry Horse, MT 59919

Jamie Schwan 340 West Sunset Way, Apt. CIOI Issaquah, WA 98027

Randall Schwan 705 Rainier Blvd. N., Apt. 2 Issaquah, WA 98027

Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY GIVEN:

- As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest: Lot 3 of Certificate of Survey No. 495638, situated in Government Lots 3 & 9, Section 1, Township 32 North, Range 15 East, M.P.M. Tax ID 944
- The property taxes became delinquent on 11/30/2019
- The property tax lien was attached on 8/3/2020
- The lien was subsequently assigned to C&W Investments LLC
- As of the date of this notice, the amount of tax due is:  
TAXES: \$511.63  
PENALTY: \$9.10  
INTEREST: \$117.33  
COST: \$175.01  
TOTAL: \$813.07

- For the property tax lien to be liquidated, the total amount listed in paragraph 5, plus additional interest and costs, must be paid by August 1, 2024, which is the date that the redemption period expires or expired.
- If all taxes, penalties, interest, and costs are not paid to the COUNTY TREASURER on or prior to August 1, 2024, which is the date the redemption period expires, a tax deed may be issued to the assignee or county that is

This day of 30th of April, 2024.

Karen Kinsella  
Clerk of District Court

Published in The Havre Weekly Chronicle  
May 9, 16, 23, 2024  
MNAXLP

Published in The Havre Daily News  
May 2, 9, 2024  
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the possessor of the tax lien on the day following the date that the redemption period expires.

- The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Hill County Treasurer, 315 4th Street Havre, MT 59501, 406-265-5481.

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

- The address of the interested party is unknown.
- The published notice meets the legal requirements for notice of a pending tax deed issuance.
- The interested party's rights in the property may be in jeopardy.

DATED at Townsend, Mt. this 1st day of May 2024.

IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY.

Publish in The Havre Daily News  
May 2, 9, 2024  
MNAXLP

HON. KAYDEE SNIPES RUIZ  
District Court Judge  
Montana Twelfth Judicial District  
Hill County Courthouse  
315 4th Street  
Havre, MT 59501  
(406) 265-5481, Ext. 2422

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

IN THE MATTER DECLARING  
**Cause No. DN 24-46**

Z.W.,

**SUMMONS FOR PUBLICATION**

YOUTH IN NEED OF CARE.

TO: GILBERT SNOW

**YOU ARE HEREBY NOTIFIED** that a PETITION FOR ADJUDICATION AS A YOUTH IN NEED OF CARE, and TEMPORARY LEGAL CUSTODY ("the Petition") regarding Z.W., the child who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-24-46 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 232 1st St #B, Havre, MT 59501.

The Petition requests that CFS be granted the following relief: : Extension of Temporary Legal Custody. A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time.

The child who is the subject of the proceedings, Z.W., was born on November 19, 2023. The child's mother is Samantha Walls and the child's named putative father is Gilbert Snow.

**NOW, THEREFORE, YOU ARE HEREBY DIRECTED** to appear at the hearing regarding the Petition that is set on the 29th day of May, 2024 at 3:30 o'clock p.m., at the Hill County Courthouse located at 315 4th Street, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

**NOTICE:**

**Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.**

You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of 30th of April, 2024.

Karen Kinsella  
Clerk of District Court

Published in The Havre Weekly Chronicle  
May 9, 16, 23, 2024  
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HON. KAYDEE SNIPES RUIZ  
District Court Judge  
Montana Twelfth Judicial District  
Hill County Courthouse  
315 4th Street  
Havre, MT 59501  
(406) 265-5481, Ext. 2422

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

IN THE MATTER DECLARING  
**Cause No. DN 24-05**

T.B.,

**SUMMONS FOR PUBLICATION**

YOUTH IN NEED OF CARE.

TO: SEAN HIS BAD HORSE AND ISAAH BIGDAY

**YOU ARE HEREBY NOTIFIED** that a PETITION FOR ADJUDICATION AS A YOUTH IN NEED OF CARE, and TEMPORARY LEGAL CUSTODY ("the Petition") regarding T.B., the child who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-24-05 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 232 1st St #B, Havre, MT 59501.

The Petition requests that CFS be granted the following relief: : Extension of Temporary Legal Custody. A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time.

The child who is the subject of the proceedings, T.B., was born on April 15, 2024. The child's mother is Sean His Bad Horse and the child's father is Isaiah Bigday.

**NOW, THEREFORE, YOU ARE HEREBY DIRECTED** to appear at the hearing regarding the Petition that is set on the 29th day of May, 2024 at 1:00 o'clock p.m., at the Hill County Courthouse located at 315 4th Street, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

**NOTICE:**

**Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.**

You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of 30th of April, 2024.

Karen Kinsella  
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**NOTICE OF TRUSTEE'S SALE**

To be sold for cash at a Trustee's Sale on August 28, 2024, at 02:00 PM on the front steps of the Hill County Courthouse, 315 fourth Street, Havre, MT 59501, the following described real property situated in Hill County, State of Montana: Lot 27, SOUTHPARK ADDITION to the City of Havre, Hill County, Montana.

More commonly known as 1601 Pine Drive, Havre, MT 59501.

Corey J. Connor, as Grantor, conveyed said real property to Alliance Title & Escrow Corp., as Trustee, to secure an obligation owed to Wells Fargo Bank, N.A., by Deed of Trust on July 15, 2011, and filed for record in the records of the County Clerk and Recorder in Hill County, State of Montana, on July 20, 2011, as Instrument No. 584069, in Book 174, at Page 1, of Official Records.

The Deed of Trust was assigned for value as follows:

Assignee: U.S. Bank Trust National Association, not in its individual capacity, but solely as owner trustee for RCAF Acquisition Trust

Assignment Dated: December 14, 2023  
Assignment Recorded: December 19, 2023

Assignment Recording Information: as Instrument No. 624655, in Book 184, at Page 988

All in the records of the County Clerk and Recorder for Hill County, Montana.

Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Hill County, State of Montana, on April 3, 2024, as Instrument No. 625326, in Book 185, at Page 137, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning May 1, 2022, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$127,718.95, interest in the sum of \$12,615.21, escrow advances of \$8,255.21, other amounts due and payable in the amount of \$2,908.00 for a total amount owing of \$151,497.37, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Dated this 5th day of April, 2024. Jason J. Henderson Substitute Trustee 38 2nd Avenue East Dickinson, ND 58601 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM

(MST) File No. MT21276  
Publish in The Havre Daily News  
May 2, 9, 16, 2024  
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**NOTICE OF TRUSTEE'S SALE**

To be sold for cash at a Trustee's Sale on August 20, 2024, at 2:00 PM on the front steps of the Hill County Courthouse located at 315 4th Street, Havre, MT 59501, the following described real property situated in Hill County, State of Montana: Lot E-1 of the Amended Plat of Tract 2, Herrons Acres, according to Amended Plat filed at Document No. 581729, located in the NE1/4SE1/4 of Section 21, Township 32 North, Range 15 East, PMM, Hill County, Montana.

More commonly known as 6837 43rd St W, Havre, MT 59501.

Michele L. Gatewood and Shane H. Gatewood, as Grantors, conveyed said real property to First American Title Company of Montana, Inc., a Montana Corporation, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as designated nominee for Guild Mortgage Company, a California Corporation, Beneficiary of the security instrument, its successors and assigns, by Deed of Trust on April 19, 2018, and filed for record in the records of the County Clerk and Recorder in Hill County, State of Montana, on April 19, 2018 as Instrument No. 606419, in Book 180 MTG, at Page 339, of Official Records.

The Deed of Trust was assigned for value as follows:

Assignee: Guild Mortgage Company LLC  
Assignment Dated: March 5, 2024  
Assignment Recorded: March 8, 2024  
Assignment Recording Information: as Instrument No. 625148, in Book 185 MTG, at Page 91



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## NOTICES

### Legals

**SECTION 00 11 13  
ADVERTISEMENT FOR CON-  
STRUCTION BIDS**

Separate sealed Bids for construction of Segment E3: Service to Hill CWD and Segment E6-B: Facility Only will be received by North Central Montana Regional Water Authority. Bids will be publicly opened and read aloud at the Office of Advanced Engineering and Environmental Services, Inc. (AE2S), 405 3rd St. NW, Ste 205, Great Falls, MT, 59404, at 2:00 P.M., local time, on June 4th, 2024. Bids can be mailed to:

AE2S

405 3rd St. NW, Ste 205

Great Falls, MT 59404

The Work generally consists of furnishing and installing the following approximate quantities, which are separated into two (2) contracts:

**CONTRACT #1 – PIPELINE CONSTRUCTION:** Construction of transmission pipeline consisting of the following approximate quantities: 90,500 feet of open-cut 10-inch pipeline; 600 feet of non-cased, bored 10-inch FPVC pipeline; 1,200 feet of directional bored, 10-inch FPVC pipeline; 200 feet of cased, bored 10-inch pipeline; 2 6-inch gate valves; 14 10-inch gate valves; 2 Meter Assemblies; 1 connection to existing systems; 3 pipeline sampling stations, 6 flush hydrants and valves; 4 1-inch air/vacuum valves; 1 2-inch air/vacuum valves; 1 meter vault, flushing and testing; signage; restoration and seeding.

**CONTRACT #2 - FACILITIES CONSTRUCTION:** Construction of Facilities consisting of the following approximate quantities: 1 booster pump station buildings complete with pipes, pumps, and all mechanical and electrical; 1 meter building including piping and valving, all associated site piping and appurtenances; flushing and testing; signage; gravel; site work; and seeding.

A Pre-Bid conference has been scheduled for the 21st of May, 2024 at 10:30 A.M. local time at the office of AE2S; which is located at 405 3rd St. NW, Ste 205, Great Falls, MT. Attendance at the Pre-Bid conference is not mandatory.

Bidder and any of the Bidder's Sub-contractors will be required to obtain registration with the Montana Department of Labor and Industry (DLI) prior to bidding on this project, and must have registered prior to execution of the Construction Agreement. Forms for registration are available from the DLI, PO Box 8011, 1805 Prospect, Helena, MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Bidder or its subcontractors in performance of the Work shall be paid wages at rates as may be required by the laws of Hill County and the State of Montana. The Bidder must be an Equal Opportunity Employer and ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

All Bids shall be prepared according to the Instruction to Bidders contained within the Project Manual. Each Bid shall be accompanied by a **separate envelope** containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of Montana, payable to North Central Montana Regional Water Authority, in a sum equal to ten percent (10%) of the full amount of the Bid. This is to serve as a guarantee that the successful Bidder will enter into a Contract within fifteen (15) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of the governing board for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one-hundred percent (100%) of the contract amount. Insurance as required shall be provided by the successful Bidders and certificate(s) of that insurance shall be provided.

Federal Regulations: The project is funded in part by the Bureau of Reclamation and the State of Montana Treasure State Endowment Program – Regional Water System funds and/or the Drinking Water Revolving Fund Loan Program. Award of the project will be contingent upon the receipt of funding and award concurrence from these entities. Bidders on this Work will be required to comply with Title 41 CFR Part 60-4, 40 CFR-35.3145(d),

and President's Executive Orders 11246 and 12549. The requirements for Bidders and Contractors under these Regulations and Executive Orders concern utilization of Minority Business Enterprises (MBE), Women Business Enterprises (WBE), and Small Businesses (SBE), and are explained in the Specifications. **MBE/WBE Subcontractor Solicitation Information shall be enclosed in the required Bid Bond envelope. Failure to include the form in the Bid Bond Envelope will result in the Bid not being opened.**

All Bids must be submitted on the Bid Form furnished by the Engineer. No bid may be withdrawn after the scheduled time for the public opening of bids. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened.

Complete digital project bidding documents, pursuant to which labor, materials, or services must be furnished, are available at [www.AE2S.com](http://www.AE2S.com) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$30.00 by inputting Quest project #9102614 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Copies of the Bidding Documents may be seen and examined at the office of KLJ, 2969 Airport Road, Suite 1B, Helena, MT 59601 (406-449-7764) and AE2S, 405 3rd St. NW, Ste 205, Great Falls, MT 59404 (406-268-0626). The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) by request from AE2S. The costs are \$50.00 for CDs and \$150.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE**. Bidding Documents may also be examined at the following locations: Builders Exchanges in Billings, MT; Bozeman, MT; Great Falls, MT; Helena, MT; Missoula, MT; Bismarck, ND; Mandan, ND; Fargo, ND; Rapid City, SD. All Work shall be done according to the Bidding Documents.

All Bids will be made on the basis of cash payment for such work. The Owner reserves the right to reject any or all Bids, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening. The work for each contract must be completed no later than the following: a) Substantial Completion – Oct 31st, 2025; and b) Final Completion – Dec 5th, 2025.

Dated this 23rd day of April, 2024.  
By: /s/ Larry Bonderud, President  
North Central Montana Regional Water Authority

Publish in The Havre Daily News  
May 2,9,16,23, 2024  
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