

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.** You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## EMPLOYMENT

Full Time



**NORTHERN MONTANA Health Care**

Join the Northern Montana Health Care Team!  
30 13th Street West, Havre, MT 59501

**Cook NMCC Full Time**  
\$14.92 - \$16.98  
\$1200 Sign-On Bonus

**Activities Aide NMCC Full Time**  
\$18.63 - \$20.60

**Kitchen Aide NMH Full Time**  
\$15.25 - \$17.25  
\$1200 Sign-On Bonus

Please visit our website at [www.NMHCare.org](http://www.NMHCare.org) to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience. Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

## RENTALS

Apartments

### OAKWOOD VILLAGE

1915 1st St. NE  
Havre, MT

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water &  
Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

Houses

## GARAGE SALES

Havre South

**Garage Sale**  
1617 Maple Dr.  
Fri. 9am-6pm  
Sat. 8am-2pm

Brand name clothing, men's clothing 2X, women's all sizes & plus sizes, girl 0-2T, skis, Garmin watch, fish tank, with stand, Whirlpool dryer, kitchen table, chairs, lots of misc.

Havre West

**Garage Sale**  
2584 Old post Rd.  
Fri 10am-6pm  
Sat. 8am-4pm

Accordion, Kitchen items, ladies jeans size 10/12, furniture, home made quilts, and lots more!!

## FOR SALE

Transportation/RV's

**Van for sale**

2013 Chrysler Town & Country Van  
Rexel Handy cap , 100,100 miles,  
\$30,000  
Call for info. 406-399-7236



## HILL COUNTY EMPLOYMENT OPPORTUNITIES

### Sheriff's Office

- Deputy Sheriff - FT  
• \$22.73/hr
- Detention Officer - PT & FT  
• \$20.70/hr
- Dispatcher - (2) PT & (1) FT  
• \$19.92/hr

### Hill County Health Department

- Public Health Nurse- FT  
• \$25.80/hr
- \*Position is dependent on grant funding\*

### Hill County Attorney

- Deputy County Attorney - FT  
• \$85,000/yr

### Council On Aging

- Site Manager (Rudyard) - PT  
• \$16.23
- Home Delivered Meals Delivery Driver (Rudyard) - PT  
• \$13.92

### Weed/Mosquito District

- Sprayer/Operator - Seasonal  
• \$14.18 (non-certified)
- \$14.71 (certified)
- \$15.76 (cross-trained)

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.

Please reach out to [personnel@hillcounty.us](mailto:personnel@hillcounty.us) with any questions.

**Hill County is an equal opportunity employer. Reasonable accommodations will be made.**

### Seeking Employment

**Wanted**

Person to train as handyman for Private Investment Company must lift 60 Lbs. base rate \$14.00 hr. will pay more for experience  
Call 406-945-2027

**Call Classifieds to place your Employment Ad today! Job-seekers look here!**

Havre DAILY NEWS  
"News You Can Use"  
**265-6795**

### Houses For Rent

Modern Houses Available For Rent  
Call 406-945-2027

**For rent**

Sell your home and rent this Modern 4 bd 2 bth country home located 10 minutes from Havre near the foothills of the Bears Paws pine trees, spring water and pasture. Ideal for retirees.  
call 406-945-2027

**Home for Rent**

URGENT we only have one nice home left close to Box Elder and Rocky Boy. Medical, educational or agency positions needing housing.  
Call for info. 406-945-2027

# Classifieds DEADLINE MONDAY AT NOON

## NOTICES

Legals

Hanna Warhank JACKSON, MURDO & GRANT, P.C. 203 N. Ewing Helena, MT 59601 Telephone: (406) 442-1300 Facsimile: (406) 443-7033 Email: [hwarhank@jmgattorneys.com](mailto:hwarhank@jmgattorneys.com) Attorneys for Personal Representative

### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

DIANE E. Miller, Deceased.

Probate No. DP-21-2024-0000021-IT  
Judge: Kaydee Snipes Ruiz

### NOTICE TO CREDITORS

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Donald Miller the Personal Representative, return receipt requested, c/o Hanna Warhank, Jackson, Murdo & Grant, P.C., 203 N. Ewing, Helena, MT 59601, or filed with the Clerk of the above Court.

DATED 2nd day of May, 2024.

/s/DONALD MILLER  
Personal Representative

Published in the Havre Daily News, May 9, 16, 23, 2024  
MNXALP



Become a fan of the Havre Weekly Chronicle!

JAMIE N. HOWER BOSCH, KUHR, DUGDALE & BROWN, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406) 265-6706 Attorneys for Co-Personal Representatives

### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of JOSHUA TYLER MILLER, Deceased.

Probate No. DP-24-022

### NOTICE TO CREDITORS

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Co-Personal Representatives of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Co-Personal Representatives, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 13th day of May, 2024.

/s/MARCIA MILLER  
Co-Personal Representative  
/s/JENNIFER TILLEMANN  
Co-Personal Representative

Published in the Havre Weekly Chronicle, May 23, 30, April 6, 2024  
MNXALP

### Hill County Notice of Public Meeting For Old Post Road Residents And Meadowlark Estates Residents

Hill County will hold a public meeting on Tuesday, May 30, 2024 at 7:00 p.m. at the 4-H Chuckwagon Building located at the Great Northern Fairgrounds in Havre, Montana to discuss with the public a proposed waste water and water RSID in the area of Old Post Road to the Meadowlark Estates. For more information, please contact the Hill County Commissioners at (406)265-5481. Publish in The Havre Weekly Chronicle May 23, 30, 2024  
MNXALP

### NOTICE OF OPEN BOARD POSITION(S) Board:

- Dates posted:**  
(2)Zoning Board of Adjustments 12/29/2020  
(2)Great Northern Fair Commission 2/2/2024  
(1)Rural Fire District 1 8/12/2021  
(3)Hill County Planning Board 6/19/2023  
(1)Historic Preservation Commission 2/2/2024  
(6)Council on Aging Governing Board 2/16/2024  
(3)City-County Planning Board 4/8/2024  
(2) Park Board 4/8/2024  
(1) Cemetery District Board 5/13/2024  
(1) Central Montana Country Board 5/13/2024

Notice: If interested please submit a letter of interest to the following: Hill County Commissioners 315 4th St. Havre, MT 59501  
-or-  
By email to: [tannert@hillcounty.us](mailto:tannert@hillcounty.us), [petersonm@hillcounty.us](mailto:petersonm@hillcounty.us), [strossel@hillcounty.us](mailto:strossel@hillcounty.us), [williams@hillcounty.us](mailto:williams@hillcounty.us)

Please make sure to include your contact information such as email, phone and address. Publish in The Weekly Chronicle May 23, 2024  
MNXALP

### NOTICE OF PUBLIC HEARING

Hill County Water District will hold a public hearing to discuss an ordinance amending Section 1.4 regarding water charges and Section 1.5 regarding bulk station charges. Discussion will be on increasing fees for the fixed, variable, and bulk rates.

The hearing will take place on June 5, 2024 at 7:30 p.m. at the District's office at 104 Second Street, Hingham, Montana.

Any questions or concerns can be sent to P.O. Box 95, Hingham, MT 59528 or by calling Tammy Pike at 406-397-3387. Thank you. Publish in The Havre Daily News May 9, 23, 2024  
MNXALP

### Notice of Political Subdivision Election

Notice is hereby given that in Hill County, on Tuesday June 4th, 2024 a political subdivision election will be held for the following purpose: Federal, State and County Primary.

County offices on the ballot are: Commissioner District 3 and Clerk of District Court.

Said political subdivision election will be conducted by Poll Election.

The County Election Office will be open at 7:00AM and continue to be open until 8:00PM on election day.

DATED this 6th day of May.

Lexis Dockter  
Election Administrator  
Hill County

Publish in The Havre Weekly Chronicle May 9th, 16th, 23rd 2024  
MNXALP

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Hill County Compensation Board will meet on Wednesday, 7 June, 2024 at 3:00 p.m. in the Hill County Commissioner's office, Hill County Courthouse, 315 4th Street, Havre, Montana, (406) 265-5481, for the purpose of reviewing the compensation paid to county officers and prepare a compensation schedule for fiscal year 2024-2025.

By order of the Hill County Commission meeting in Regular Session on this 9th day of May, 2024 at Havre, Montana.

Mark Peterson, Chair of the Board

Published in The Havre Weekly Chronicle May 16, 23, 2024  
MNXALP

LOOKING TO BUY, SELL OR GIVE AWAY? PLACE YOUR CLASSIFIED IN THE HAVRE DAILY NEWS.

Submit a classified ad today! Call 265-6795



**The Havre Daily News Classifieds**  
(406) 265-6795  
MEMORIAL DAY HONORING ALL WHO SERVED

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# CLASSIFIEDS

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You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## NOTICES

### Legals

HON. KAYDEE SNIPES RUIZ District Court Judge Montana Twelfth Judicial District Hill County Courthouse 315 4th Street Havre, MT 59501 (406) 265-5481, Ext. 2422

HON. KAYDEE SNIPES RUIZ District Court Judge Montana Twelfth Judicial District Hill County Courthouse 315 4th Street Havre, MT 59501 (406) 265-5481, Ext. 2422

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY IN THE MATTER DECLARING Cause No. DN 24-46

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY IN THE MATTER DECLARING Cause No. DN 24-05

Z.W., SUMMONS FOR PUBLICATION YOUTH IN NEED OF CARE. TO: GILBERT SNOW

T.B., SUMMONS FOR PUBLICATION YOUTH IN NEED OF CARE. TO: SEAN HIS BAD HORSE AND ISAIAH BIGDAY

YOU ARE HEREBY NOTIFIED that a PETITION FOR ADJUDICATION AS A YOUTH IN NEED OF CARE, and TEMPORARY LEGAL CUSTODY ("the Petition") regarding Z.W., the child who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-24-46 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 232 1st St #B, Havre, MT 59501. The Petition requests that CFS be granted the following relief: Extension of Temporary Legal Custody. A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time. The child who is the subject of the proceedings, Z.W., was born on November 19, 2023. The child's mother is Samantha Walls and the child's named putative father is Gilbert Snow.

YOU ARE HEREBY NOTIFIED that a PETITION FOR ADJUDICATION AS A YOUTH IN NEED OF CARE, and TEMPORARY LEGAL CUSTODY ("the Petition") regarding T.B., the child who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-24-05 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 232 1st St #B, Havre, MT 59501. The Petition requests that CFS be granted the following relief: Extension of Temporary Legal Custody. A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time. The child who is the subject of the proceedings, T.B., was born on April 15, 2024. The child's mother is Sean His Bad Horse and the child's father is Isaiah Bigday.

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear at the hearing regarding the Petition that is set on the 29th day of May, 2024 at 3:30 o'clock p.m., at the Hill County Courthouse located at 315 4th Street, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear at the hearing regarding the Petition that is set on the 29th day of May, 2024 at 1:00 o'clock p.m., at the Hill County Courthouse located at 315 4th Street, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

NOTICE: Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition. You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

NOTICE: Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition. You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of 30th of April, 2024. Karen Kinsella Clerk of District Court Published in the Havre Weekly Chronicle May 9,16,23, 2024 MNAXLP

This day of 30th of April, 2024. Karen Kinsella Clerk of District Court Published in the Havre Weekly Chronicle May 9,16,23, 2024 MNAXLP

NOTICE THAT A TAX DEED MAY BE ISSUED IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY. TO: Peter J Meldrum PO Box 534 Havre, MT 59501, Pat Meldrum 451 1st Ave. Havre, MT 59501, Hill County Treasurer 520 4th St Havre, MT 59501, Unknown occupants 701 9th St. Havre, MT 59501, Pursuant to Section 15-18-212, 15-18-215 Montana Code Annotated, NOTICE IS HEREBY GIVEN:

1. As a result of a property tax delinquency, a property tax lien exists on the real property in which you may have an interest. The real property is described on the tax sale lien as: MOUNTAIN VIEW ADD, S08, T32 N, R16 E, BLOCK 008, Lot 009, W 15 FT OF LT 9 ALL OF LT 10 A ND E 23 FT BY 140 FT OF 7TH AV E ABANDONED. 2. The property taxes became delinquent on June 1, 2021. 3. The property tax lien was attached as the result of a tax lien sale held on August 2, 2021. 4. The property tax lien was purchased at a tax lien sale on August 2, 2021, by Hill County Treasurer, and subsequently assigned to Boon Capital Group LP. 5. As of the date of this notice, the amount due is: TAX \$ 4,875.35 PENALTY \$ 97.52 INTEREST \$ 1,139.67 COST \$ 175.01 TOTAL \$6,287.55 6. For the property tax lien to be redeemed the total amount listed in paragraph 5 plus all interest and costs that accrue from the date of this notice until the date of redemption which amount will be calculated by the County Treasurer upon request, must be paid on or before August 1, 2024, which is the date the redemption period expires. 7. If all taxes, penalties, interest, and costs are not paid to the County Treasurer on or prior to August 1, 2024, which is the date the redemption period expires, a tax deed may be issued to the assignee that is the possessor of the tax lien, on the day following the date on which the redemption period expires. 8. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Hill County Treasurer 520 4th St. Havre Montana; Telephone (406) 400-2419

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN: 1. The address of the interested party is unknown. 2. The published notice meets the legal requirements for notice of a pending tax deed issuance. 3. The interested party's rights in the property may be in jeopardy. Dated at Winnipeg MB the 1st day of May, 2024 Boon Capital Group LP IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY. Publish in The Havre Weekly Chronicle May 16,23,2024 MNAXLP

NOTICE THAT A TAX DEED MAY BE ISSUED IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY. TO: The heirs and/or devisees of Donald M. and Emma J. Golie 1016 5th St. Havre, MT 59501, Gary J. Golie Personal Representative of Emma J. Golie Estate 1016 5th St. Havre, MT 59501, Bear Paw Credit Union 201 Second St. Havre, MT 59501, Craig D. Charlton and Scott H Clement Attorneys for Cavalry SPV, LLC 26 West Sixth Ave. Helena, MT 59624, Holland & Bonine Funeral Home 210 3rd St. Havre, MT 59501, Credit Bureau of Havre Attn: Tamara Barkus PO Box 1512 Havre, MT 59501, CB1 Inc. c/o Felt Martin PC 2825 3rd Ave. N Ste. 100 Billings, MT 59101, Probate Cash 1641 Worthington Rd. Suite 280 West Palm Beach, FL 33409, Hill County Treasurer 520 4th St Havre, MT 59501, Unknown occupants 1016 5th St. Havre, MT 59501, Pursuant to Section 15-18-212, 15-18-215 Montana Code Annotated, NOTICE IS HEREBY GIVEN:

1. As a result of a property tax delinquency, a property tax lien exists on the real property in which you may have an interest. The real property is described on the tax sale lien as: ELMSLIE AND FUGLEVAND ADD, S09, T32 N, R16 E, BLOCK 001, Lot 003, W 42 FT OF LT 3 2. The property taxes became delinquent on June 1, 2021. 3. The property tax lien was attached as the result of a tax lien sale held on August 2, 2021. 4. The property tax lien was purchased at a tax lien sale on August 2, 2021, by Hill County Treasurer, and subsequently assigned to Boon Capital Group LP. 5. As of the date of this notice, the amount due is: TAX \$ 1,595.16 PENALTY \$ 31.90 INTEREST \$ 332.46 COST \$ 175.01 TOTAL \$2,134.53 6. For the property tax lien to be redeemed the total amount listed in paragraph 5 plus all interest and costs that accrue from the date of this notice until the date of redemption which amount will be calculated by the County Treasurer upon request, must be paid on or before August 1, 2024, which is the date the redemption period expires. 7. If all taxes, penalties, interest, and costs are not paid to the County Treasurer on or prior to August 1, 2024, which is the date the redemption period expires, a tax deed may be issued to the assignee that is the possessor of the tax lien, on the day following the date on which the redemption period expires. 8. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Hill County Treasurer 520 4th St. Havre Montana; Telephone (406) 400-2419

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN: 1. The address of the interested party is unknown. 2. The published notice meets the legal requirements for notice of a pending tax deed issuance. 3. The interested party's rights in the property may be in jeopardy. Dated at Winnipeg MB the 1st day of May, 2024. Boon Capital Group LP IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY Publish in The Havre Weekly Chronicle May 16,23,2024 MNAXLP

AMENDED FINDING OF NO SIGNIFICANT IMPACT TO ALL INTERESTED GOVERNMENTAL AGENCIES AND PUBLIC GROUPS Project Town of Chester Wastewater System Improvements, Phase 1 Location Chester, Montana Project Number WPCSRF Project # C303715 Total Cost \$3,594,608

The Town of Chester (Town), through a 2022 Wastewater Improvements Preliminary Engineering Report (PER), analyzed the condition of its wastewater collection and treatment system components. It was determined that the collection system has deteriorated over the years and needs rehabilitation or replacement to reduce infiltration and inflow, and that the four existing lift stations have neared the end of their useful life. In addition, valves and control structures at the lagoon facility are inoperable, and accumulated sludge in the lagoon cells has resulted in odors and reduced detention time for treatment. Wastewater treatment improvements include removal of sludge from Cell 1 and replacement of existing valves, control structures, and the flow measuring device at the existing lagoon facility. The sludge from Cell 1 will be dredged from the lagoon, hauled in liquid form, and land applied onto nearby agricultural land. An environmental assessment (EA) was issued on October 4, 2023, by the Department for the proposed Town of Chester Wastewater Improvements Phase 1 Project. On October 17, 2023, the Finding of No Significant Impact (FONSI) for the EA was published in The Havre Daily News. A 30-day public comment period followed, and no public comments were received. This Amended FONSI is being issued to address, and publicly notice, an expansion to the potential sludge disposal area for the Chester wastewater project. The EA identified two potential acreages for land application of the biosolids removed from the existing lagoon cells. Since the publication of the FONSI last October, additional potential acreage has been identified. This Amended FONSI also notices installation of a new lagoon liner in Cell 1, added to the project scope through a change order. All other aspects of the Chester wastewater project were adequately covered by the EA and remain unchanged. As indicated in the EA, sludge will be land-applied to farmland in accordance with Federal 40 CFR 503 sludge disposal regulations. The land application of sludge will enhance soil conditions and provide beneficial reuse of the biosolids. Federal and State grant/loan programs will fund the project. Environmentally sensitive characteristics such as wetlands, floodplains, threatened or endangered species, and historical sites are not expected to be adversely impacted because of the proposed project. Public participation during the planning process demonstrated support for the selected alternative. No significant long-term environmental impacts were identified. The EA, which describes the project and analyzes the impacts in more detail, along with a map of the new sludge application site and haul route, is available for public scrutiny on the DEQ web site <http://deg.mt.gov/Public/ea> and at the following locations: Department of Environmental Quality 1520 East Sixth Avenue PO Box 200901 Helena, MT 59620-0901

Town of Chester 22 West Madison Avenue PO Box 644 Chester, MT 59522 Comments on the Amended FONSI may be submitted to the Department of Environmental Quality at the above address. After evaluating comments received, the department will revise the environmental assessment or determine if an environmental impact statement is necessary. If no substantive comments are received during the comment period, or if substantive comments are received and evaluated and the environmental impacts are still determined to be non-significant, the agency will make a final decision. No administrative action will be taken on the project for at least 30 calendar days after release of the Finding of No Significant Impact. Michael Abrahamson, PE WPCSRF Section Supervisor Water Quality Division Montana Department of Environmental Quality

ter Quality Division Montana Department of Environmental Quality Sincerely, Michael Abrahamson, PE WPCSRF Section Supervisor

Water Quality Division Montana Department of Environmental Quality Publish in The Havre Weekly Chronicle May 23, 2024 MNAXLP

Canvass of Votes and Declaration of Results CANVASS OF VOTES CAST AT THE HAVRE SCHOOL DISTRICT NO. 16A ELECTION; HILL COUNTY, ON THE 7TH DAY OF MAY 2024. Number votes cast: 2122 Number registered voters: 6255 Voter Turnout: 33% OFFICE NAME OF CANDIDATE and NUMBER OF VOTES HAVRE ELEMENTARY DISTRICT 16A Trustee Shanetree Allen - 781 Trustee Jacob Ingram - 1416 Trustee Lorraine Larson - 1501 ELEMENTARY GENERAL FUND LEVY FOR the additional levy - 990 AGAINST the additional levy - 1109 HAVRE HIGH SCHOOL DISTRICT 16A Kelly Compton was duly elected by Acclamation to serve a 3-year term. We hereby certify that this constitutes a full, true, and complete canvass of the number of votes cast and declaration of results of Havre School District, No 16A, and Hill County for the offices/issues enumerated. We hereby declare elected the two (2) individuals listed receiving the highest number of votes. Jacob Ingram was duly elected to serve a 3-year term. Lorraine Larson was duly elected to serve a 3-year term. Attest my hand this 14th day of May, 2024 Board of Trustees: Tyler De La Vega Christin Hileman Jacob Ingram Kevin Johnson Lorraine Larson Brittnee' Loch Garrit Ophus Timothy Scheele Brad Moore, Election Administrator Publish in Havre Weekly Chronicle May 23, 2024 MNAXLP

Dallas Frey 4016 Osprey Ridge Drive, Helena Mt. 59602 Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY Joyce Diane Schepp, Deceased. Probate No. DP-24-015

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, Dallas Frey return receipt requested,4016 Osprey Ridge Drive, Helena Mt. 59602 or filed with the Clerk of the above Court. DATED 7th day of May, 2024. /s/Dallas Frey Personal Representative

Published in the Havre Daily News , May 16,23,30,2024 MNAXLP

# GARAGE SALE ADS

PLACE YOUR AD BY 11AM ON MONDAY THE WEEK OF YOUR GARAGE SALE AND YOUR AD WILL RUN THURSDAY



9 Line Ad Included \*each additional line is \$1

Name: Phone Number: Header (Circle One): Rummage Sale Garage Sale Multi-Family Sale Yard Sale Address of Sale: Days of Sale: Times of Sale:

AD COPY: (24 characters per line including spaces)

All ads must be paid for in advance

HAVRE WEEKLY CHRONICLE (406) 265-6795 CLASSIFIEDS@HAVREDAILYNEWS.COM

PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

Have a Wedding or Anniversary? Don't forget to invite your friends and family! With an invite from... Havre WEEKLY CHRONICLE CALL 265-6795



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*You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.*

*This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.*

**NOTICES**

**Legals**

**SECTION 00 11 13  
ADVERTISEMENT FOR CONSTRUCTION BIDS**

Separate sealed Bids for construction of Segment E3: Service to Hill CWD and Segment E6-B: Facility Only will be received by North Central Montana Regional Water Authority. Bids will be publicly opened and read aloud at the Office of Advanced Engineering and Environmental Services, Inc. (AE2S), 405 3rd St. NW, Ste 205, Great Falls, MT, 59404, at 2:00 P.M., local time, on June 4th, 2024. Bids can be mailed to:

AE2S

405 3rd St. NW, Ste 205

Great Falls, MT 59404

The Work generally consists of furnishing and installing the following approximate quantities, which are separated into two (2) contracts:

**CONTRACT #1 – PIPELINE CONSTRUCTION:** Construction of transmission pipeline consisting of the following approximate quantities: 90,500 feet of open-cut 10-inch pipeline; 600 feet of non-cased, bored 10-inch FPVC pipeline; 1,200 feet of directional bored, 10-inch FPVC pipeline; 200 feet of cased, bored 10-inch pipeline; 2 6-inch gate valves; 14 10-inch gate valves; 2 Meter Assemblies; 1 connection to existing systems; 3 pipeline sampling stations, 6 flush hydrants and valves; 4 1-inch air/vacuum valves; 1 2-inch air/vacuum valves; 1 meter vault, flushing and testing; signage; restoration and seeding.

**CONTRACT #2 - FACILITIES CONSTRUCTION:** Construction of Facilities consisting of the following approximate quantities: 1 booster pump station buildings complete with pipes, pumps, and all mechanical and electrical; 1 meter building including piping and valving, all associated site piping and appurtenances; flushing and testing; signage; gravel; site work; and seeding.

A Pre-Bid conference has been scheduled for the 21st of May, 2024 at 10:30 A.M. local time at the office of AE2S; which is located at 405 3rd St. NW, Ste 205, Great Falls, MT. Attendance at the Pre-Bid conference is not mandatory.

Bidder and any of the Bidder's Sub-contractors will be required to obtain registration with the Montana Department of Labor and Industry (DLI) prior to bidding on this project, and must have registered prior to execution of the Construction Agreement. Forms for registration are available from the DLI, PO Box 8011, 1805 Prospect, Helena, MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Bidder or its subcontractors in performance of the Work shall be paid wages at rates as may be required by the laws of Hill County and the State of Montana. The Bidder must be an Equal Opportunity Employer and ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

All Bids shall be prepared according to the Instruction to Bidders contained within the Project Manual. Each Bid shall be accompanied by a **separate envelope** containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of Montana, payable to North Central Montana Regional Water Authority, in a sum equal to ten percent (10%) of the full amount of the Bid. This is to serve as a guarantee that the successful Bidder will enter into a Contract within fifteen (15) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of the governing board for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one-hundred percent (100%) of the contract amount. Insurance as required shall be provided by the successful Bidders and certificate(s) of that insurance shall be provided.

Federal Regulations: The project is funded in part by the Bureau of Reclamation and the State of Montana Treasure State Endowment Program – Regional Water System funds and/or the Drinking Water Revolving Fund Loan Program. Award of the project will be contingent upon the receipt of funding and award concurrence from these entities. Bidders on this Work will be required to comply with Title 41 CFR Part 60-4, 40 CFR-35.3145(d),

and President's Executive Orders 11246 and 12549. The requirements for Bidders and Contractors under these Regulations and Executive Orders concern utilization of Minority Business Enterprises (MBE), Women Business Enterprises (WBE), and Small Businesses (SBE), and are explained in the Specifications. **MBE/WBE Subcontractor Solicitation Information shall be enclosed in the required Bid Bond envelope. Failure to include the form in the Bid Bond Envelope will result in the Bid not being opened.**

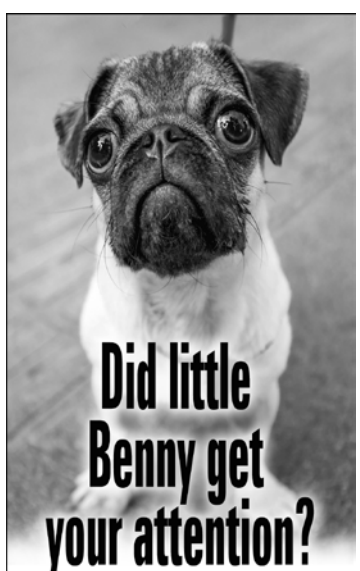
All Bids must be submitted on the Bid Form furnished by the Engineer. No bid may be withdrawn after the scheduled time for the public opening of bids. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened.

Complete digital project bidding documents, pursuant to which labor, materials, or services must be furnished, are available at [www.AE2S.com](http://www.AE2S.com) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$30.00 by inputting Quest project #9102614 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Copies of the Bidding Documents may be seen and examined at the office of KLJ, 2969 Airport Road, Suite 1B, Helena, MT 59601 (406-449-7764) and AE2S, 405 3rd St. NW, Ste 205, Great Falls, MT 59404 (406-268-0626). The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) by request from AE2S. The costs are \$50.00 for CDs and \$150.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE**. Bidding Documents may also be examined at the following locations: Builders Exchanges in Billings, MT; Bozeman, MT; Great Falls, MT; Helena, MT; Missoula, MT; Bismarck, ND; Mandan, ND; Fargo, ND; Rapid City, SD. All Work shall be done according to the Bidding Documents.

All Bids will be made on the basis of cash payment for such work. The Owner reserves the right to reject any or all Bids, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening. The work for each contract must be completed no later than the following: a) Substantial Completion – Oct 31st, 2025; and b) Final Completion – Dec 5th, 2025.

Dated this 23rd day of April, 2024.  
By: /s/ Larry Bonderud, President  
North Central Montana Regional Water Authority

Publish in The Havre Daily News  
May 29, 16, 23, 2024  
MNAXLP



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