

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**  
 You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

**EMPLOYMENT**

Full Time

**NORTHERN MONTANA Health Care** *Join the Northern Montana Health Care Team!*  
 30 13th Street West, Havre, MT 59501

<b>Cook NMCC Full Time</b> \$14.92 - \$16.98 \$1200 Sign-On Bonus	<b>Activities Aide NMCC Full Time</b> \$18.63 - \$20.60	<b>Kitchen Aide NMH Full Time</b> \$15.25 - \$17.25 \$1200 Sign-On Bonus
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Please visit our website at www.NMHealthcare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.  
 Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

**RENTALS**

Apartments

**OAKWOOD VILLAGE**  
 1915 1st St. NE  
 Havre, MT

Two & Three Bdrms  
 Section 8 Multi-family Complex.  
 A/C, Heat, Water &  
 Garbage Included in Rent, EHO  
 Call 265-2576  
 TTY 711

Houses

**Houses For Rent**  
 Modern Houses Available  
 For Rent  
 Call 406-945-2027

**For rent**  
 Sell your home and rent this Modern 4 bd 2 bth country home located 10 minutes from Havre near the foothills of the Bears Paws pine trees, spring water and pasture. Ideal for retirees.  
 call 406-945-2027

**Home for Rent**  
 URGENT we only have one nice home left close to Box Elder and Rocky Boy. Medical, educational or agency positions needing housing.  
 Call for info. 406-945-2027

**BULLETIN**

**Personals**  
 Attention Renters  
 Many landlords with quality housing do not accept smokers or pets.

**PLACE YOUR AD TODAY!**  
 (406) 265-6795  
 classifieds@havredailynews.com

**FOR SALE**

Estate Sale

**Gary Olszewski Estate Farm Yard Sale**  
 1570 Poland Rd  
 Hogeland MT  
 June 6, 7, and 8th 2024  
 From 9am to 5pm  
 Tools, tools, tools  
 Socket Sets 3/4 to 1 inch drive  
 Wrenches standard and metric  
 Power tools  
 Table saws  
 Hydraulic jacks  
 Floor hoist  
 Multiple generators  
 Welders  
 Milling lays  
 Drill presses  
 Anvils  
 Shop supplies  
 Auto parts  
 Gun safes  
 Carpet stretcher  
 Multiple saddles  
 Lawn, garden and yard equipment  
 Antiques  
 Antique sewing machines  
 King size sleigh bed and dresser  
 Tables  
 Chairs  
 Vintage vehicles  
 ATV  
 Household items  
 Much more  
 No food or restrooms services available, bottled water available for purchase  
 Cash, certified check or letter from bank verifying funds

Transportation/RV's

**Van for sale**  
 2013 Chrysler Town & Country Van  
 Rolex Handy cap, 100,100 miles,  
 \$30,000  
 Call for info. 406-399-7236



**Looking for RENTERS?**

**GET ALL YOUR RENTALS SEEN!**

Contract Rates Now Available for Landlords!  
 Call 406-265-6795

Havre **WEEKLY CHRONICLE**  
*"Have You Called?"*



**HILL COUNTY EMPLOYMENT OPPORTUNITIES**

**Sheriff's Office**  
 • Deputy Sheriff - FT  
 • \$22.73/hr  
 • Detention Officer - PT & FT  
 • \$20.70/hr  
 • Dispatcher - (2) PT & (1) FT  
 • \$19.92/hr

**Hill County Health Department**  
 • Public Health Nurse- FT  
 • \$25.80/hr  
 \*Position is dependent on grant funding\*

**Hill County Attorney**  
 • Deputy County Attorney - FT  
 • \$85,000/yr

**Clerk & Recorder**  
 • Clerk - PT  
 • \$15.52/hr

**Council On Aging**  
 • Site Manager (Rudyard) - PT  
 • \$16.23  
 • Home Delivered Meals Delivery Driver (Rudyard) - PT  
 • \$13.92

**Weed/Mosquito District**  
 • Sprayer/Operator - Seasonal  
 • \$14.18 (non-certified)  
 • \$14.71 (certified)  
 • \$15.76 (cross-trained)

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions. *Hill County is an equal opportunity employer. Reasonable accommodations will be made.*

**Seeking Employment**

**Wanted**  
 Person to train as handyman for Private Investment Company must lift 60 Lbs. base rate \$14.00 hr. will pay more for experience  
 Call 406-945-2027

**The Chinook School District is seeking** a new District Clerk. This position serves as the Business Manager of the school and is responsible for the day-to-day payment of expenses, including payroll, among a number of other responsibilities. The Clerk works closely with the Superintendent and the Board of Trustees and the Bear Paw Co-operative on financial matters, budgeting and taking minutes at all board meetings. This is a salaried position with a 12-month contract at 40 hours per week (most weeks) and comes with benefits to be negotiated based upon prior experience. The minimum pay range is \$36,000 to \$44,000, plus competitive benefits, including health insurance and retirement. A background in accounting, bookkeeping and/or business management is preferred. Training will be provided. We prefer to hire a candidate as soon as possible so that the existing clerk can help train the new hire prior to his departure on June 28th.

Please contact Fred Hofman or Moses Deanon at the school (406-357-2236) for more information.

**NOTICES**

Legals

Jennifer E. Forsyth  
 HI-LINE LAW, PLLC  
 P.O. Box 2650  
 Havre, MT 59501  
 Telephone: (406)265-1530  
 jennifer@hilinelaw.com  
 Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of ARVID B. OUS, Deceased.

Probate No. DP-24-023

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at PO Box 2650, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 23rd day of May, 2024.

/s/Dana Donovan  
 Personal Representative

Published in the Havre Weekly Chronicle May 30, June 6, 13 2024 MNAXLP

JAMIE N. HOWER  
 BOSCH, KUHR, DUGDALE & BROWN, PLLP  
 P.O. Box 7152  
 Havre, MT 59501  
 Telephone: (406) 265-6706  
 Attorneys for Co-Personal Representatives

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of JOSHUA TYLER MILLER, Deceased.

Probate No. DP-24-022

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the Co-Personal Representatives, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 13th day of May, 2024.

/s/MARCIA MILLER  
 Co-Personal Representative  
 /s/JENNIFER TILLEMANN  
 Co-Personal Representative

Published in the Havre Weekly Chronicle, May 23, 30, April 6, 2024 MNAXLP

**Hill County Notice of Public Meeting For Old Post Road Residents And Meadowlark Estates Residents**  
 Hill County will hold a public meeting on Tuesday, May 30, 2024 at 7:00 p.m. at the 4-H Chuckwagon Building located at the Great Northern Fairgrounds in Havre, Montana to discuss with the public a proposed waste water and water RSID in the area of Old Post Road to the Meadowlark Estates. For more information, please contact the Hill County Commissioners at (406)265-5481. Publish in The Havre Weekly Chronicle May 23, 30, 2024 MNAXLP

Dallas Frey  
 4016 Osprey Ridge Drive,  
 Helena Mt. 59602  
 Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

Joyce Diane Schepp, Deceased.

Probate No. DP-24-015

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, Dallas Frey return receipt requested, 4016 Osprey Ridge Drive, Helena Mt. 59602 or filed with the Clerk of the above Court.

DATED 7th day of May, 2024.

/s/Dallas Frey  
 Personal Representative

Published in the Havre Daily News, May 16, 23, 30, 2024 MNAXLP

**Sheriff's sale**

The following described property will be sold at sheriff's sale at 10:00 am on the 18th day of June 2024 on the front steps of the Hill County Court House 315 4th street, Havre MT 59501

Property described as follows. SE1/4NW1/4 of section 3, township 32 north range 9 east P.M.M., Hill County, Motnana

With a property address of :227 2nd Street Northeast-Rudyard, MT 59504

Sheriff Jamie Ross  
 Hill County Sheriff's Office  
 Publish in The Havre Weekly Chronicle May 30, June 6, 13, 2024 MNAXLP



Part time or full, the classifieds are chocked with job opportunities. Subscribe today for job openings delivered to your door daily.

Havre **DAILY NEWS**  
*"Have You Called?"*

**Statewide Classified ADVERTISING NETWORK**

No other Montana advertising media can offer that kind of exposure...ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.

Beautiful purebred Irish Wolfhound puppies 15 weeks. Excellent companions, hunters, very protective. See puppies.com Wolf Creek 406-936-9633 To Qualified homes By Appointment Only 1800.00. Jim

When veterinary care is unavailable or unaffordable, ask for Happy Jack® animal healthcare products for cats, dogs, & horses. At Tractor Supply® (www.happyjackinc.com).

Historic newspaper in Havre hiring for editor who leads by example, general assignment and sports reporters. Contact Joshua Wood at wood.saratogasun@gmail.com\*

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to:

**MT Newspaper Association at 406-443-2850 or 1-800-325-8276**

**Classifieds DEADLINE MONDAY AT NOON**



Become a fan of the Havre Weekly Chronicle!

# CLASSIFIEDS

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## NOTICES

### Legals

David J. HagEstad, Esq.  
Brien B. Birge, Esq.  
HAGESTAD LAW GROUP, P.L.L.C.  
2721 Connery Way  
Missoula, Montana 59808  
Telephone: (406) 203-9303  
Facsimile: (406) 888-6040  
E-Mail: david@hagestadlaw.com  
E-Mail: brien@hagestadlaw.com  
Attorneys for Petitioner, Pamela McGee

**MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, BLAINE COUNTY**  
In the Matter of the Guardianship and Conservatorship of:  
WILLIAM LOUIS, An Adult.

Cause No. DG-2024-02

**NOTICE OF HEARING REGARDING PETITION FOR APPOINTMENT OF FULL GUARDIANSHIP AND CONSERVATORSHIP FOR AN ADULT**

**THIS IS A LEGAL NOTICE**  
Your rights may be affected. An important court proceeding that affects your rights has been scheduled. If you do not understand this notice or the other court papers, contact an attorney for legal advice.

**NOTICE IS HEREBY GIVEN** that Petitioner, Pamela McGee, by and through the undersigned counsel of record, has filed with the Court the following:

1. Petition for Appointment of Full Guardianship and Conservatorship for an Adult;
2. Affidavit of Pamela McGee to be Appointed as Guardian and Conservator.

**A COURT HEARING has been scheduled** to consider the Petition and related papers as follows:

DATE and TIME: June 24, 2024 at 10:00 A.M.  
PLACE: Blaine County Courthouse - Video/Virtual Appearance  
JUDICIAL OFFICER: Yvonne Laird

**YOU ARE NOT REQUIRED TO RESPOND TO THIS PETITION**, but if you choose to respond, you may do so by filing a written response or by appearing in-person at the hearing. If you choose to file a written response:

1. File the original with the Court;
2. Provide a copy to the office of the Judicial Officer named above;
3. Mail a copy to all interested parties at least five (5) business days before the hearing at the following address: David J. HagEstad, Esq., Brien B. Birge, Esq., HAGESTAD LAW GROUP, P.L.L.C., 2721 Connery Way, Missoula, MT 59808

If you want to object to any part of the Petition that accompanies this Notice, you must file with the Court a written objection describing the legal basis for your objection at least three (3) days before the hearing date or you must appear in person or through an attorney at the time and place set forth in this Notice of Hearing. There is a fee for filing a response. If you cannot afford the fee, you may file a Fee Deferral Application to request a payment plan from the Court. DATED this 22nd day of May, 2024. HAGESTAD LAW GROUP, PLLC. Attorneys for Petitioner, Pamela McGee

/s/ David J. HagEstad  
Published in The Havre Weekly Chronicle  
May 30, June 6, 13, 2024  
MNAXLP

**SECTION 00100 INVITATION TO BID**  
Separate sealed bids for construction of the City of Havre Phase 1 Water System Improvements will be received and accepted via the online electronic bid service through QuestCDN vBid online bidding, or sealed paper copy to Great West Engineering, Inc. at 2501 Belt View Drive, Helena, MT 59601 until 2:00 pm local time on June 25, 2024 and then publicly opened and read aloud. Bidders may join the bid opening via in person or Microsoft Teams at the following link: <https://bit.ly/3wNduZo> or by phone: (406) 247-0445; Passcode: 8727668866.

The project consists of replacement of 24,000 feet of 16-inch, 8-inch, and 6-inch main including new hydrants, fittings, valves and water services. The project also includes the replacement of 145 lead service lines with new poly service lines.

Digital copies of the Bidding Documents are available at [www.greatwesteng.com](http://www.greatwesteng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$35. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. Reference QuestCDN Project number 9149773. Contact QuestCDN Customer Support at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information and vBid online bid submittal. Project bid documents must be downloaded from QuestCDN which will add your company to the Planholder List and allow access to vBid online bidding for the submittal of your bid. Bidders will be charged a fee of \$42.00 to submit a bid electronically.

Paper copies of the contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, Inc., located at 2501 Belt View Drive, Helena, MT 59601, phone 406-449-8627 in accordance with Article 2.1 of Instructions to Bidders. There is a required fee of \$110 per set, which is not refundable. In addition, the Drawings and Project Manual may also be examined at the following locations:

- Billings Builders Exchange
- Great Falls Builders Exchange
- Bozeman Plan Exchange
- Helena Copy Center
- Butte Builders Exchange
- Missoula Plans Exchange

There will be a Pre-Bid Conference at the office of City of Havre at 520 4th Street, Havre Montana 59501 on June 11, 2024 at 10:00 am. Interested Contractors are encouraged to attend.

Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by Davis Bacon Wage Act or State Prevailing Wages, whichever is higher. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to City of Havre, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from Montana Coal Endowment Program (MCEP), Department of Natural Resources Conservation (DNRC), American Recovery Plan Act (ARPA) facilitated by DNRC, and State Revolving Fund (SRF). Award of the project will be contingent upon receiving funding and award concurrence from MCEP, DNRC, and SRF. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.

All questions about the meaning or intent of the Contract Documents are to be submitted in writing to and must be received by Great West Engineering. Oral questions will only

be accepted at the Pre-Bid conference. Written comments may be submitted to Amy Deitchler of Great West Engineering by mail at: 2501 Belt View Drive, Helena, MT 59601 or email at: [adeitchler@greatwesteng.com](mailto:adeitchler@greatwesteng.com). Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda delivered to all parties recorded as having received the Bidding Documents. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

The City of Havre is an Equal Opportunity Employer.  
Published at Havre Daily News, Montana, this 30th day of May, 2024 and this 13th day of June, 2024.

Douglas Kaercher  
Mayor  
520 4th Street, Havre, MT 59501

Published in the Havre Weekly Chronicle May 30, 2024  
MNAXLP

### RESOLUTION OF INTENT ZONING MAP AMENDMENT No. 24-2768

WHEREAS, the Hill County Commission held a public hearing on Thursday, May 23rd, 2024, at 10:00 a.m. in their office, Hill County Courthouse, Havre, Montana, for a Zoning Amendment submitted by KK & Crew LLC (Kathleen and Kirk Kinsella). KK & Crew LLC (Kathleen and Kirk Kinsella) is requesting that zoning be changed on approximately 10 Lots (2+ acres each) 1.2 miles N. of Intersection 82nd Ave. West and Hwy 87 located in the Section 20, Township 32 North, Range 15 East Situated in the NE4NE4 or Lot 1 of Vandergriend Minor Subdivision. Current Industrial Zoning must be changed to Residential II.

WHEREAS, at the hearing discussion covered the location of land, road location, other zoning in the area, utilities, and storm drainage. No protests were received against the zoning amendment request at the time of the public hearing, and

WHEREAS, the Commission reviewed the City-County Planning Board recommendation to approve the zoning change to Residential II, and felt the amendment would not adversely affect the area and is consistent with the zoning in the area NOW, THEREFORE, BE IT HEREBY RESOLVED that the Hill County Commission intends to amend the Hill County Zoning Ordinance Map by changing the Zoning on approximately 10 Lots (2+ acres each) 1.2 miles N. of Intersection 82nd Ave. West and Hwy 87 located in the Section 20, Township 32 North, Range 15 East Situated in the NE4NE4 or Lot 1 of Vandergriend Minor Subdivision from Industrial to Residential II.

FURTHER, that the proposed Amendment is on file for public inspection in the Office of the Hill County Clerk and Recorder and that for 30 days after the first publication of this notice, the Hill County Commission will receive written protest to the Zoning Amendment from persons owning real property within the district whose names appear on the last completed assessment roll of the County. Passed and adopted this 23rd day of May, 2024, at Havre, Montana. BOARD OF HILL COUNTY COMMISSIONERS HAVRE, MONTANA Mark Peterson, Chair of the Board Jake Strissel, Commissioner Sheri Williams, Commissioner Lexis Dockter, Clerk of the Board Published in The Havre Weekly Chronicle May 30, June 6, 2024  
MNAXLP

### PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

Annual Drinking Water Quality Report – City of Havre MT0000524

Annual Water Quality Report for the period of January 1 to December 31, 2023. CCR will not be mailed directly and is available on the City of Havre webpage or upon request at City Hall.

This report is intended to provide you with important information about your drinking water and the efforts made by the water system to provide safe drinking water.

For more information regarding this report please contact Trevor Mork at (406) 265-4941. Public Participation Opportunities: If you want to learn more about Havre's drinking water, you can attend any of regularly scheduled City Council meetings. The meetings are held on the first Monday of each month at 7:00 PM.

#### Sources of Drinking Water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPAs Safe Drinking Water Hotline at (800) 426-4791.

Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
- Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the number of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly and infants can be particularly at risk from infections. These people should seek advice about drinking water from their healthcare providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. We are responsible for providing high-quality drinking water, but we cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure are available from the Safe Drinking Water Hotline or by visiting <http://www.epa.gov/safewater/lead>.

Source Water Information for City of Havre which is classified as a Surface Water system

The source water assessment report for your water system provides

additional information on your source water's susceptibility to contamination. To access this report please go to:  
<https://deq.mt.gov/water/Programs/dw-sourcewater>

On the webpage look under "4. Make Results of the Delineation and Assessment Available to the Public" and then click on the grey box called "Review Source Water Assessment Reports".

City of Havre utilizes the listed water sources below:  
Water Source Intake  
INTAKE MILK RIVER  
Water Source Type  
Source Water Intake

#### Water Quality Test Results Definitions

Definitions: The following tables contain scientific terms and measures, some of which may require explanation.

Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.

Avg: Regulatory compliance with some MCLs is based on running an annual average of monthly samples. Level 1 Assessment: A Level 1 assessment is a study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 Assessment: A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions. Maximum Contaminant Level or MCL: The highest level of contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal or MCLG: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety. Maximum residual disinfectant level or MRDL: The highest level of disinfectant allowed in drinking water. There is convincing evidence that the addition of a disinfectant is necessary for the control of microbial contaminants.

Maximum residual disinfectant level goal or MRDLG: The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

N/A: Not applicable.

ND: Not detectable at testing limit. Nephelometric Turbidity Unit (NTU) – Measure of the clarity or cloudiness of water. Turbidity more than 5 NTU is just noticeable to the typical person. Picocuries per liter (pCi/L) – Measure of the radioactivity in water.

ppb: micrograms per liter or parts per billion - or one ounce in 7,350,000 gallons of water.

ppm: milligrams per liter or parts per million - or one ounce in 7,350 gallons of water. Secondary Maximum Contaminant Level (SMCL): SMCLs are established as guidelines to assist public water systems in managing their drinking water for aesthetic considerations, such as taste, color, and odor. These contaminants are not considered to present a risk to human health at the SMCL.

Treatment Technique or TT: A required process intended to reduce the level of a contaminant in drinking water.

The State of Montana DEQ requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one-year-old.

For full report details, visit the City of Havre webpage at [ci.havre.mt.us/public-works](http://ci.havre.mt.us/public-works) for the 2023 CCR

Publish in The Havre Weekly Chronicle  
May 30, 2024  
MNAXLP

**The Verdict is in... You'll find Big Savings In The Classifieds**

Buy used items for pennies on the dollar! Call 406-265-6795

Havre Weekly Chronicle



Get noticed by placing a classified ad with us.

Lost and found buy and sell, available services, employment rentals and more

Submit a classified ad today!

Call 265-6795

Include your **EVENT** in our **COMMUNITY Calendar**

In print and online Weekly

Call 265-6795, Monday - Friday, or email community@havredailynews.com

**Havre Weekly Chronicle**

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.** You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## Looking for an affordable way to promote your small business?

Have your ad seen in the Havre Weekly Chronicle Business & Service Directory

2x2 Ad for \$25 a month

Call or email classifieds to create your personalized ad today!

**BUSINESS & SERVICE DIRECTORY**

<b>HI-LINE SEAMLESS RAIN GUTTERS</b> Soft • Tuck Leaf Guard • No More Leaks! 406-999-3125	<b>MOVE! WE BUY HOUSES!</b> We Buy Houses! We Buy Houses! We Buy Houses! We Buy Houses! 406-999-3125	<b>NEED A NEW ROOF?</b> We Buy Houses! We Buy Houses! We Buy Houses! We Buy Houses! 406-999-3125	<b>Al's Mini-Storage</b> 406-206-2200	<b>Click It Fixing LLC</b> 406-206-2200
<b>CONCRETE</b> 406-945-7707	<b>RENT HILLVIEW APTS.</b> 265-9441	<b>FRANK LEEDS CONSTRUCTION</b> 406-945-7707	<b>Montana Seamless Rain Gutters</b> 262-2252	<b>WEATHERGUARD</b> 406-945-7707

**Havre WEEKLY CHRONICLE**  
119 2nd Street • Havre, MT 59501 • 406-265-6795 • classifieds@havredailynews.com

# BUSINESS & SERVICE Directory

Place an ad in our Business & Service Directory for As Low As \$25.00 Per Month!

Call the Havre Weekly Chronicle Classifieds Department today at **406-265-6795** to place your business!

### SALON

*A Cut Above*

STYLIST MARY KAY

**406-265-2121**

20 3rd Street • Suite 101 • Havre MT

### CONSTRUCTION

**FLC**

**FRANK LEEDS CONSTRUCTION**  
General Contractor

Commercial & Residential  
CONCRETE • CARPENTRY • SNOW REMOVAL

Licensed & Insured **406-945-7707**

### STORAGE

*Al's* Mini-Storage

Clean. Secured. Convenient.

**406-206-2200 • 888-623-2222**

[www.alsministorage.com](http://www.alsministorage.com)

### STYLING SALON

HERE FOR ALL YOUR STYLING NEEDS

*cl*

HAIR BY CINDY

220 3rd Ave, Suite 201 • Havre • 406-945-0891 • labuda@yahoo.com

### COMPUTER REPAIR

**ASAP Computer Repair**

406-945-9013 | Holiday Village Mall

### APARTMENTS FOR RENT

**HERITAGE VILLAGE APARTMENTS**

OPENINGS FOR 1 & 2 BEDROOM APARTMENTS  
Income Based if you qualify.  
Clean & Secure Building

**CALL 406-879-9549 FOR MORE INFO & AN APPLICATION**

# GARAGE SALE ADS

PLACE YOUR AD BY 11AM ON MONDAY THE WEEK OF YOUR GARAGE SALE AND YOUR AD WILL RUN THURSDAY

**\$15**

9 Line Ad Included

\*each additional line is \$1

Name: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

Header (Circle One):  
 Rummage Sale  Garage Sale  
 Multi-Family Sale  Yard Sale

Address of Sale: \_\_\_\_\_  
Days of Sale: \_\_\_\_\_  
Times of Sale: \_\_\_\_\_

AD COPY: (24 characters per line including spaces)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HAVRE WEEKLY CHRONICLE**  
**(406) 265-6795**  
CLASSIFIEDS@HAVREDAILYNEWS.COM

\* All ads must be paid for in advance

### ALIGNMENTS

**BERGREN TRANSMISSION & Auto Care**

140 West Second Street  
Havre, MT  
406-265-7703

We Do Front End Alignments  
Stop By Or Call Today

### CONSTRUCTION

**HI-Line Landscaping & Construction**

- Licensed & Insured
- Spring Cleanup & Summer Mowing
- All types of Fence & Decking
- Sprinkler Startups, Repairs, Installations & Blowouts
- Framing, Sheetrock, Concrete & Much More.
- Call for your Free Quote: 406-390-6276 or 406-344-0541

### RENTALS

**Cedarview Apts.**

APARTMENT FOR RENT

HUD & Tax Credit  
2 & 3 Bedroom Apartments  
Available! Utilities Included.  
On-site laundry. Playground.  
30% of income

543 S. 3rd Ave. W. Malta  
Call: 406-654-2746

### RENTALS

**RENT 265-9441**

**HILLVIEW APTS.**

Accepting Applications  
1, 2, 3, & 4 Bedroom  
low income apts.  
Based on 30% of Income  
All utilities included.  
Pick up applications at  
1280 10th St. W. - office or  
Phone 265-9441 M-F 8am - 5pm only.  
EOE TDD #771

### KARATE CLASSES

**CHA-3 Kenpo KARATE**

Beginner's Class  
Men • Women  
Children  
Mondays 6-7pm

Call Greg at 406-265-6507 739 13th St. • Havre

### RAINGUTTERS

**Montana Seamless Rain Gutters**

**262-2252**

Prompt Service • Competitive Prices

### RENTALS

[petsuppliesbyj dubb.com](http://petsuppliesbyj dubb.com)

**PET SUPPLIES BY J DUBB**

Explore a wide range of pet care products, including food, treats, toys, and grooming tools to help keep your furry friend happy and healthy. Our site also offers helpful resources and tips on pet care to ensure you are providing the best possible care for your pet.

### RENTALS

**PARK VIEW APARTMENTS**

STUDIOS,  
1 & 2 BDRM;  
ALL UTILITIES PD.  
**390-2283**