

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PREPAID. You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT




NORTHERN MONTANA
Health Care

Join the Northern Montana Health Care Team!
30 13th Street West, Havre, MT 59501

Nutrition Services Lead Full Time \$17.74 - \$20.19 \$1,200 Sign-on Bonus	Maintenance Technician Full Time \$20.95 - \$23.62	Payroll Clerk Full Time \$21.04 - \$23.86
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Please visit our website at www.NMHCare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.
Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran



HILL COUNTY EMPLOYMENT OPPORTUNITIES

Hill County Health Department

- 1 Public Health Lead Prevention Specialist-PT (20 hours per week)
 - \$25.65/hr
- Breastfeeding Peer Counselor (1) - PT
 - \$15.61/hr

Sheriff's Office

- Detention Officer - PT & FT
 - \$22.36/hour
- Dispatcher - (2) PT & (1) FT
 - \$21.51/hour

Clerk & Recorder

- Election Clerk - (1) Seasonal
 - \$17.17/hr
 - \$18.75/hr
- Recording Clerk - (1) FT
 - \$20.23/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.
Please reach out to personnel@hillcounty.us with any questions.
Hill County is an equal opportunity employer. Reasonable accommodations will be made.

Cottonwood Substitute Bus Driver - Havre, MT

Job Information
ID : #41541058
of Positions : 1
Minimum Education Level : High School Diploma/GED
Experience Required : none
License Required: CDL w/pas-senger endorsement
Training : provided 15 hours of continuing education a year
Salary : \$20 + unknown
Duration : Part Time Regular
Shift : Split
Hours per week: 14
Start Date : 10/13/2025

Job Description
School District will pay for obtaining CDL license; training & medical examiner certificate 2025-2026 school year bus driver: This person will work an average of 3 to 4 hours a day M-TH or otherwise indicated on school calendar. The district has two schools approx. 25 miles North and approx. 7 miles West of Havre. There is a need for an A.M. and P.M. routes. Other drive times, taking bus in for maintenance or washing; and occasional field trips. Requirements: CDL with passenger endorsement; pass physical exam; First Aid/CPR certified; and pass a background check.

Company Information
Name : Cottonwood School District #57
Description : K-8 rural elementary school
Type : Direct Employer
Address : PO BOX 1024, 10250 County RD 710 West, Havre, MT 59501

Application Information
Instructions : Please call or email Clerk for an application or contact the Havre Job Service 160 1st Ave. Havre, MT (406)265-5847
Online : Apply Now at <https://lonagibbs.wixsite.com/cottonwood57>
Email : [<cottonwoodclerk@gmail.com>](mailto:serena.dawson@cottonwoodclerk@gmail.com)
Apply by mail : Attn: Serena Dawson, PO Box 1024, Havre, MT 59501
By Phone : Call Serena Dawson at 406-265-6970
Job Posting Entered On : 9/10/2025
Job Posting Expires On : 10/10/2025

RENTALS

Houses

Landlords have homes to rent
Have you given your 30-day notice?
Landlords are prepared to show homes
406-945-2027

RENTALS

Houses

Available for rent
\$1,400 plus utilities
Call 406-945-0628

Deluxe condo units opening 10 minutes from center city
Quick approvals!
Rent and utilities \$1,100 monthly
406-945-2027

RENTALS

Apartments

OAKWOOD VILLAGE
1915 1st St. NE Havre, MT
Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water & Garbage Included in Rent, EHO
Call 265-2576
TTY 711



Apartment for rent
Second floor of a five-plex
One bedroom, \$575 a month plus gas and electricity
First and last month deposit required
On-street parking only
Call 406-390-1870

Legals

NOTICES

DOCUMENT 001116 INVITATION TO BID
Rocky Boy Public Schools

Sealed bids will be received, publicly opened, and read aloud at 2:00 P.M., current Mountain Time, on Thursday, October 2, 2025, by the District Clerk, in the Office of the School District Superintendent, Hill County School District No. 87J&L, Rocky Boy Public Schools, Rocky Boy Agency, 81 Mission Taylor Road, Box Elder, MT 59521 for:
Rocky Boy Public Schools Exterior Basketball Court

After this time no bids will be received, and all timely bids will

Legals

NOTICES

be opened and read aloud. No bid may be withdrawn after the scheduled time for the public opening. All bids submitted or delivered after the stated time will not be opened.

Bids will be received for the work under one General Construction Contract, and shall be submitted on the form provided with the contract documents, copies of which may be secured from Spectrum Group Architects, P.C., 3203 Third Avenue North, Suite 200, Billings, MT 59101 upon receipt of the written "REQUEST FOR CONTRACT DOCUMENTS" and a deposit of Fifty Dollars (\$50.00) as a guarantee of the safe return of the bid documents (including addenda) in good condition with Twenty-Five Dollars (\$25.00) refundable. No refund will be made on documents returned later than ten (10) days after the Bid Date, or on documents received in unusable condition. The bid must be sealed in a manila envelope, be plainly marked "Sealed Bid for "Rocky Boy Public Schools: Exterior Basketball Court," and contain the name and address of the bidder.

A pre-bid walk-through for this project has not been scheduled.

All bids must be accompanied by bid security made in favor of Hill County School District No. 87J&L, Rocky Boy Public Schools in the amount of 10% of the bid, in one of the permissible forms outlined in §§ 18-1-201 et seq., MCA; and the successful bidder will be required to furnish appropriate performance and payment bonds in the amount of 100% of the contract sum as outlined in §§ 18-2-201, et seq., MCA. The successful bidders will also be required to possess a Montana Public Contractor's Registration of the appropriate category prior to executing any contract, and all subcontractors will be required to possess a Registration number prior to starting any work on the project.

In addition to these requirements, bidders are advised that the project is also subject to the following requirements:
• Montana Prevailing Wage Requirements
• Montana Resident and Product Preferences
• Davis-Bacon Wage Requirements
• Copland Act Requirements
• Contract Work Hours and Safety Standards Act
• Indian Preference
• Tribal Employment Rights Ordinance

The successful bidder will be required to pay the State of Montana a sum equal to 1% of the gross receipts from the public contract during the income year for which the Contractors registration number is issued. Contractors are encouraged to work with the local TRIBAL EMPLOYMENT RIGHTS OFFICE (TERO) to employ Indian subcontractors and workers as much as possible. Indian preference requirements apply to this contract.

No bidder may withdraw its bid after the scheduled time for the receipt and opening of bids except as may be otherwise noted in the Contract Documents. No bidder may withdraw his bid within thirty (30) days after the actual date of the bid opening. The Board of Trustees reserves the right to reject any and/or all responses, to waive any and/or all informalities or technicalities, and to act in the best interest of the School District.

Done by the order of the Board of Trustees
Hill County School Districts No. 87J&L
Rocky Boy Public Schools
81 Mission Taylor Road

NOTICES

Box Elder, MT 59521

Published in The Havre Weekly Chronicle Sept. 18, 25, 2025

MNAXLP

PUBLIC NOTICE
NOTICE OF HEARING ON
URBAN RENEWAL PLAN

The City of Havre, Montana, will hold a public hearing on October 6th at 7:00 pm in the City Hall Council Chambers, 520 4th Street, to consider adoption of an Urban Renewal Plan for the proposed Havre Revitalization District. The proposed Plan outlines existing conditions within a selected boundary, proposed projects and improvements, and strategies to eliminate blight, encourage private investment, improve infrastructure, and enhance the community. Financing will include the use of Tax Increment Financing (TIF), with the option for the municipality to issue bonds payable from TIF revenues. All interested persons are invited to attend or submit written comments to The City of Havre, 520 4th Street, prior to the hearing.

Published in The Havre Weekly Chronicle Sept. 18, 25, Oct 2, 2025.

MNAXLP

Notice of Close of Regular Voter Registration and Option for Late Registration

Notice is hereby given that regular* registration for the 2025 Municipal General Election to be held on November 6th, 2025, will close at 5:00 p.m., on October 6thth, 2025.

*NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up and vote a ballot.

All active and inactive electors of the City of Havre are entitled to vote at said election. Ballots will be automatically mailed to Active Electors only. If you are a registered voter and do not receive a ballot, contact the county election office to update your information as necessary and receive a ballot. Hill County Courthouse, 315 4th St, Havre, MT 59501, 406-400-2412.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filling out a new voter registration card and submitting it to the county election office.

Dated this 10th day of September, 2025.

Lexis Dockter, Hill County Election Administrator

Published in The Havre Weekly Chronicle Sept. 18, 25, Oct. 2, 2025

MNAXLP

NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's Sale on January 6, 2026, at 2:00 PM On the front steps of the County Courthouse, 315 4th Street, Havre, MT 59501, the following described real property situated in Hill County, State of Montana: The East half of Lot 6, all of Lot 7, and the West 15 feet of Lot 8, Block 16, Devlin's First Addition to East Havre, Hill County, Montana (Reference Deeds: Book 74 Deeds, Page 283, Document No. 343594, Book 74 Deeds, Page 285, Document No. 343595).

More commonly known as 1214 4th St, Havre, MT 59501.

Andrew Gray, as Grantor, conveyed said real property to Commonwealth Land Title Insurance Company, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as designated nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, Beneficiary of the security instrument,

its successors and assigns, by Deed of Trust on March 13, 2023, and filed for record in the records of the County Clerk and Recorder in Hill County, State of Montana, on March 13, 2023 as Instrument No. 622398, in Book 184 MTG, at Page 584, of Official Records. The Deed of Trust was assigned for value as follows:

Assignee: Mortgage Research Center, LLC d/b/a Veterans United Home Loans, a Missouri Limited Liability Company Assignment Dated: July 7, 2025 Assignment Recorded: July 11, 2025 Assignment Recording Information: as Instrument No. 628468, in Book 185 MTG, at Page 815,

All in the records of the County Clerk and Recorder for Hill County, Montana.

Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Hill County, State of Montana, on August 4, 2025 as Instrument No. 629002, in Book 185, at Page 857, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning February 1, 2025, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$195,577.70, interest in the sum of \$8,957.49, escrow advances of \$2,372.44, and other amounts due and payable in the amount of \$1,263.55 for a total amount owing of \$208,171.18, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates, and may disburse, such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

The Beneficiary has elected, and has directed, the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the

Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured, the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation for up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Dated this 26th day of August, 2025.
Jason J. Henderson, Substitute Trustee
38 2nd Avenue East, Dickinson, ND 58601
Telephone: 801-355-2886
Office Hours: Mon.-Fri., 8AM-5PM (MT)
File No. MST23043

Published in The Havre Weekly Chronicle Sept. 18, 25, Oct. 2, 2025
MNAXLP

Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure...ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.

326 acres near Three Forks for sale by public auction. Prime land for grazing, hunting, or development. \$950,000 starting bid. Contact 406-444-4013 or visit mths.mt.gov/about/LandSale.

Extension Agent in Roosevelt County, Culbertson, MT. Full time. Exciting job with lots of autonomy! Will develop, implement and evaluate Extension programming. Complete information and to apply: www.montana.edu/extension/careers. In compliance with the Montana Veteran's Employment Preference Act, MSU provides preference in employment to veterans, disabled veterans, and certain eligible relatives of veterans. To claim veteran's preference, please complete the veteran's preference information located in the Demographics section of your profile. Montana State University does not discriminate against any applicant on the basis of race, color, religion, creed, political ideas, sex, sexual orientation, gender identity or expression, age, marital status, national origin, physical or mental disability, or any other protected class status in violation of any applicable law.

Extension Agent in Rosebud/Treasure Counties, Forsyth, MT. Full time. Exciting job with lots of autonomy! Will develop, implement and evaluate Extension programming. Complete information and to apply: www.montana.edu/extension/careers. In compliance with the Montana Veteran's Employment Preference Act, MSU provides preference in employment to veterans, disabled veterans, and certain eligible relatives of veterans. To claim veteran's preference, please complete the veteran's preference information located in the Demographics section of your profile. Montana State University does not discriminate against any applicant on the basis of race, color, religion, creed, political ideas, sex, sexual orientation, gender identity or expression, age, marital status, national origin, physical or mental disability, or any other protected class status in violation of any applicable law.

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to:
MT Newspaper Association at 406-443-2850 or 1-800-325-8276

CLASSIFIEDS

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WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**
You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.
This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

BUSINESS & SERVICE

Directory

Call the Havre Weekly Chronicle Classifieds Department today at **406-265-6795** to place your business!

Place an ad in our Business & Service Directory for As Low As **\$25.00** Per Month!

GUTTERS

HILINE SEAMLESS RAIN GUTTERS
SOFFIT • FASCIA LEAF GUARD (NO MORE LEAVES)
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Licensed & Insured • Serving The Hi-Line for 31 years

ALIGNMENTS

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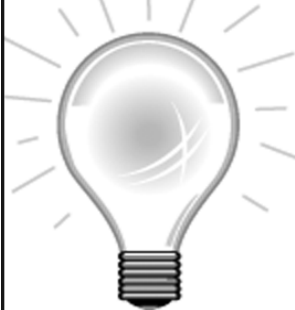
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24 Hour Emergency Service
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Reasonable & Insured
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RENTALS



STUDIOS, 1 & 2 BDRM; ALL UTILITIES PD.
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HAVRE WEEKLY CHRONICLE FOR SALE AD PROMOS

OVER \$100:
1 week - \$15 for text ad, \$25 for box ad w/photo
2 weeks - \$25 for text ad, \$35 for box ad w/photo
Text ads - Up to five lines, Box Ad - Up to 1x3"
Includes Havre Weekly Chronicle & Internet

PETS:
1 week - \$15 for text ad, \$25 for box ad w/photo
2 weeks - \$25 for text ad, \$35 for box ad w/photo
Text ads - Up to five lines, Box Ad - Up to 1x3"
Includes Havre Weekly Chronicle & Internet

TRANSPORTATION:
(Cars, Trucks, ATVs, RV's, etc.)
1 week - \$20 for text ad, \$30 for box ad w/photo
2 weeks - \$30 for text ad, \$40 for box ad w/photo
Text ads - Up to five lines, Box Ad - Up to 1x3"
Includes Havre Weekly Chronicle & Internet

REAL ESTATE BY OWNER:
(excludes Farm & Ranch and Land for Sale)
1 week - \$50 for text ad, \$65 for box ad w/photo
2 weeks - \$70 for text ad, \$85 for box ad w/photo
3 weeks - \$90 for text ad, \$105 for box ad w/photo
One Month - \$105 for text ad, \$120 for box ad w/photo
Text ads - Up to five lines, Box Ad - Up to 1x4"
Includes Havre Weekly Chronicle & Internet

FREE CLASSIFIEDS \$99 OR LESS!
(Excludes Pets and Garage Sales)

2 weeks, up to 4 lines - FREE
\$5 per additional line
Stop by or mail the coupon below to:
Havre Daily News, Attn: Classifieds
119 2nd St. ~ P.O. Box 431 ~ Havre, MT 59501

Limit 5 Free Items Per Month
PRICE MUST BE STATED IN THE AD

Name: _____

Street Address: _____

City: _____ Zip Code: _____

Phone Number: _____

AD COPY: (24 characters per line including spaces)

Call or Email Classifieds today to place your ad!
Havre Weekly Chronicle ~ 406-265-6795 ~ classifieds@havredailynews.com

RENTALS



Cedarview Apts.
HUD & Tax Credit
2 & 3 Bedroom Apartments Available! Utilities Included.
On-site laundry. Playground.
30% of income
543 S. 3rd Ave. W. Malta
Call: 406-654-2746 TTY 711

RENTALS

BUFFALO COURT APARTMENTS
1- AND 2-bedroom apartments
Rent includes water, sewer and garbage pick up
Applications at HRDC
2229 5th Avenue
Or call 265-6743 Ext. 1112 or TTY RELAY 711
Income restrictions apply
Head of house must be 55 or older
Syringa Property Management

KARATE CLASSES

CHA-3 Kenpo KARATE

Call Greg at 406-265-6507

Beginner's Class
Men • Women
Children
Mondays 6-7pm
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RENTALS



HILLVIEW APTS.
Accepting Applications
1, 2, 3, & 4 Bedroom
low income apts.
Based on 30% of Income
All utilities included.
Pick up applications at
1280 10th St. W. - office or
Phone 265-9441 M-F 8am - 5pm only.
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NEED A NEW ROOF?
LIFETIME STEEL ROOF SYSTEMS!
FLAT ROOFS • WE DO REPAIRS
HiLine Construction & Design
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HIGHLAND MANOR APARTMENTS

2 Bedroom Apts. For Rent. Call or stop by!
1325 Jefferson Ave. Havre MT. 59501
Office
(406) 265-7868
Income restrictions apply. Rent based on income.
This property is an Equal Opportunity Provider & Employer.

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Al's Mini-Storage
Clean. Secured. Convenient.
406-206-2200 • 888-623-2222
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ANTELOPE COURT APARTMENTS

1- AND 2-bedroom apartments
Rent includes water, sewer and garbage pick up
Applications at HRDC
2229 5th Avenue
Or call 265-6743 Ext. 1112 or TTY RELAY 711
Income restrictions apply
Syringa Property Management

New and used ocean containers for sale or rent - 20' and 40'



Please see our website for more information
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www.vaughntrucksales.com

STYLING SALON

HERE FOR ALL YOUR STYLING NEEDS



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